



Bible Summary



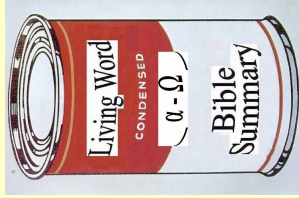
*prepared by John Meister for study at
Antioch Bible Church - <http://abchurch.org>
<http://wagoneers.com/BIBLE/BibleSummary.pdf>*

January 2007 edition

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Books of the Bibles – total chapters



from "Living By the Book" by Howard and William Hendricks isbn 0-8024-0816-8

Genesis	50
Exodus	40
Leviticus	27
Numbers	36
Deuteronomy	34
Josua	24
Judges	21
Ruth	4
1 & 2 Samuel	31/24
1 & 2 Kings	22/25
1 & 2 Chronicles	29/36
Ezra	10
Nehemiah	13
Esther	10
Job	42
Psalms	150
Proverbs	31
Ecclesiastes	12
Song of Solomon	8

50 40 27 36 34 24 21 4 31/24 22/25 29/36 10 13 10 42 150 31 12 8 - CHAPTERS

from "Living By the Book" by Howard and William Hendricks isbn 0-8024-0816-8

Isaiah	66
Jeremiah	52
Lamentations	5
Ezekiel	48
Daniel	12
Hosea	14
Joel	3
Amos	9
Obadiah	1
Jonah	4
Micah	7
Nahum	3
Habakkuk	3
Zephaniah	3
Haggai	2
Zechariah	14
Malachi	4

Major Prophets

Minor Prophets

66 52 5 48 12 14 3 9 1 4 7 3 3 3 2 14 4 - CHAPTERS



from "Living By the Book" by Howard and William Hendricks isbn 0-8024-0816-8

Matthew	28
Mark	16
Luke	24
John	21
Acts	28
Romans	16
1 Corinthians	16
2 Corinthians	13
Galatians	6
Ephesians	6
Philippians	4
Colossians	4
1 Thessalonians	5
2 Thessalonians	3
1 Timothy	6
2 Timothy	4
Titus	4
Philemon	1
Hebrews	13
James	5
1 Peter	5
2 Peter	3
1 John	5
2 John	1
3 John	1
Jude	1
Revelation	22

28 16 24 21 28 16 16 13 6 6 4 4 5 3 6 4 3 1 13 5 5 3 5 1 1 1 22 - CHAPTERS



PURPOSE OF CLASS: To provide an objective OVERVIEW of the Bible.

Α to Ω

the WHO, WHAT, WHERE, WHEN, WHY and HOW

Be prepared for the "bunny trails", your questions direct this class; →→→→



The Bible is not overwhelming, it only consists of

66 books with 1,189 chapters
READ it in 1 year by reading 3 chapters a day

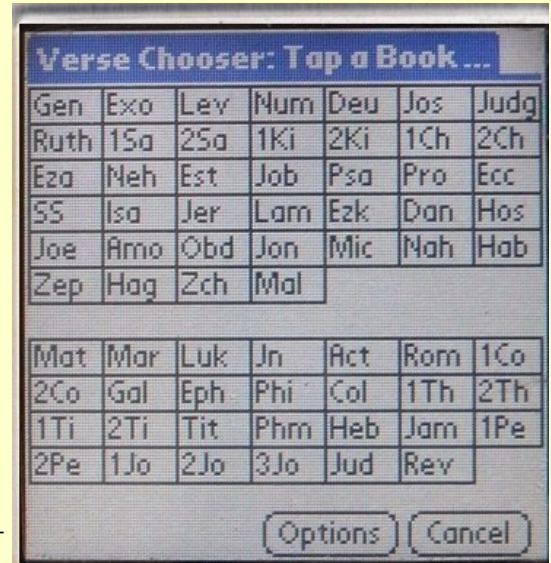
Old Testament

- 39 books
- 929 chapters
- 23,145 verses
- 601,070 words

New Testament

- 27 books
- 260 chapters
- 7,957 verses
- 180,551 words

31,102 verses = 23,145 Old Testament + 7,957 NT
781,621 words = 601,070 Old Testament + 180,551 NT

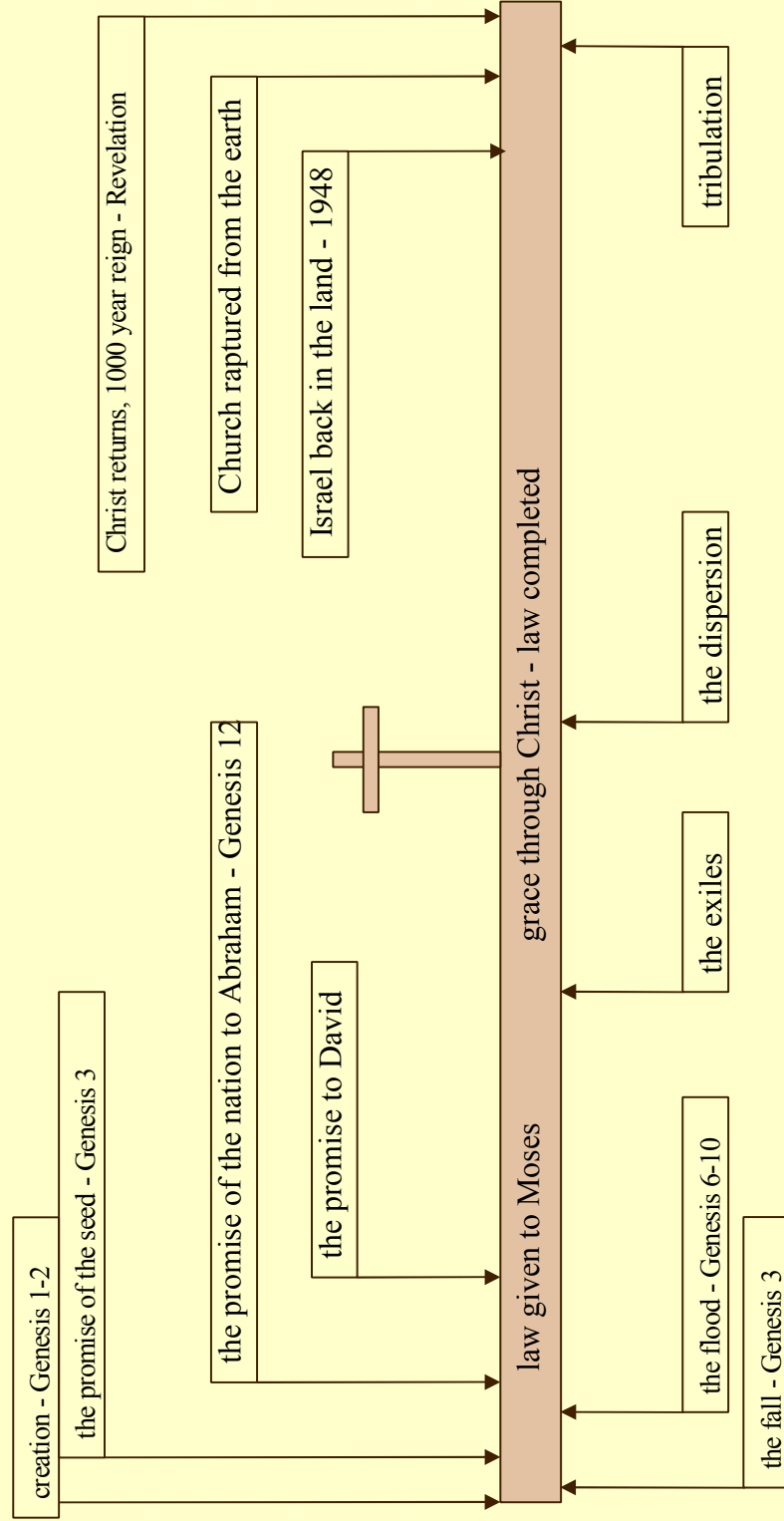


Study guides & info at: <http://helpmewithbiblestudy.org/>



Hutch's Study method is to read a book of the Bible **four times with four different translations** before he begins studying it. **No** commentaries or books about the Bible... just the Bible. He reads it 16 times **BEFORE** he studies it. **READ THE BIBLE!**

Creation to Flood - 1,656 years
 Flood to Abraham - 297 years
 Abraham to Christ - 2,165 years
 Christ to present - around 2,000 years
 rejection of the kingdom & the mystery of the church
 return of Israel & the coming of the King



Proverbs 25:2 *It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.*

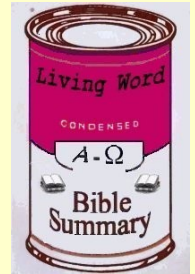


Forget commentaries, side notes and devotionals – Just READ the BIBLE!

WARNING: Condensed Content

Add the Living Water:

“...whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life.” *John 4:13 (Jesus speaking)*



- **Joshua 1:8** This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.
- **Psalms 119:11** Thy word have I hid in mine heart, that I might not sin against thee.
- **Proverbs 3:5, 6** Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.
- **John 17:17** Sanctify them through thy truth: **thy word is truth.**
- **Hebrews 4:12** For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. (KJV)
- This is the WORD of GOD – we need to read, study and **share** it.

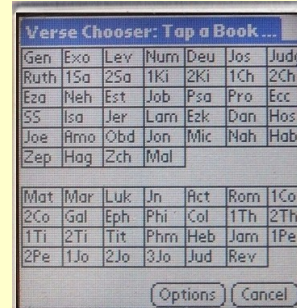
EIGHT MAJOR PARTS of the Bible:

OLD TESTAMENT:

- 1) Law - Five books of Moses
- 2) History - Joshua through Esther
- 3) Wisdom and Poetry –
Job through Song of Solomon
- 4) Major and Minor Prophets

NEW TESTAMENT:

- 5) Gospels –
– Matthew, Mark, Luke, John & ACTS
- 6) Paul’s Letters
- 7) Other Letters
- 8) Revelation



CLASS SCHEDULE:

- 2) Overview
- 3) Genesis
- 4) Exodus to Ruth - law & judges (theocracy)
- 5) Samuel - Esther - Kingdom (of Israel)
- 6) Wisdom - Job - Song of Solomon
- 7) Major Prophets - Isaiah - Ezekiel
- 8) Daniel - prophetic overview
- 9) Minor Prophets - Daniel - Malachi
- 10) The Gospels, Acts & Romans
- 11) Letters – I Corinthians – Jude
- 12) apocalypse – THE Revelation
- 13) Review & Summary

Overview – eternity to eternity

Bible Overview - eternity to eternity

Genesis to Revelation - creation to consummation
 ex nihilo creation (energy → matter?) - 6 literal days
 (yom)

Fall / promise of the seed (messiah) – **Genesis 3**
 Enoch was no more, translated – **Genesis 5:22**
 worldwide flood – **Genesis 6-9**
 tower of Babel – **Genesis 11**

Abram called / promise – **Genesis 12**
 Isaac / Jacob (*Israel*) / Joseph
Exodus from Bondage - Law - Wandering
Joshua into the land – **Judges** fail to obey
Samuel / Kings / Chronicles: Saul & David
 Solomon – failure of son splits kingdom
Psalms / Proverbs and other wisdom
 Israel exiled from land - 70yrs in Babylon
Daniel's 70 weeks of years – 9:27

Israel rebuilds wall and temple
 Prophets go silent

The Old Testament is the inspired introduction to the New Testament

THIS IS JESUS THE KING OF THE JEWS - Mat 27:37

Verse Chooser: Top a Book	
Gen	Exo
Lev	Num
Deu	Jos
Judg	Ruth
1Sa	2Sa
1Ki	2Ki
1Ch	2Ch
Ecc	Pro
Isa	Jer
Lam	Ezk
Dan	Hos
Joe	Amo
Obd	Jon
Mic	Nah
Hab	Jhb
Mal	
Mat	Mk
Luk	Jn
Act	Rom
1Co	2Co
Gal	Eph
Phi	Col
1Th	2Th
1Ti	2Ti
Tit	Phm
Heb	Jam
1Pe	2Pe
1Jo	2Jo
3Jo	Jud
Rev	

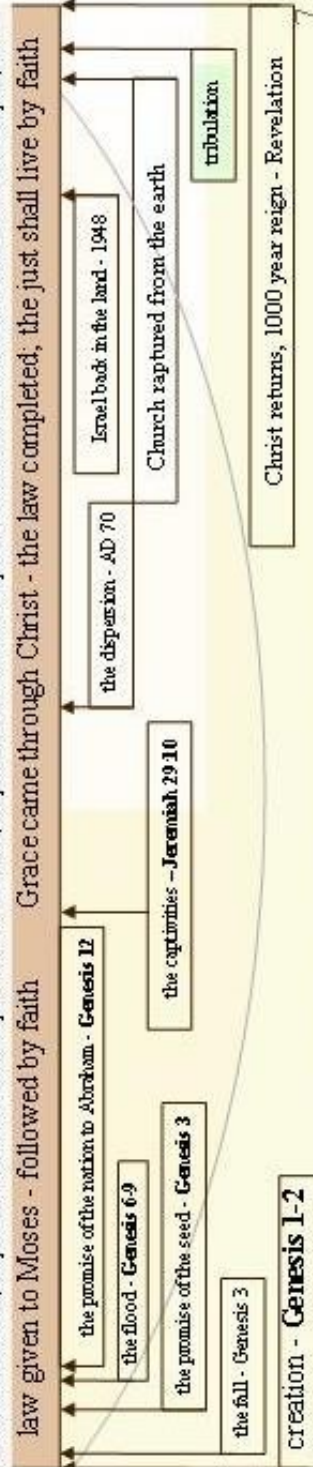
Jesus – Prophet, Priest & King,
 His ministry was to the Jews

Matthew - the King / **Mark** - the Servant
Luke - the son of Man (Lk 19:11)

John - Jesus is God
Acts records transition of the church
Romans - lays a foundation
 Paul's letters – **Corinthians**, et. al.

THE JUST SHALL LIVE BY FAITH :
Galatians 5 ; **Ephesians 5** ; **1 Thessalonians 5**
Hebrews, James, Peter and the other letters
Revelation of Jesus Christ – 2 witnesses?

Creation to Flood – 1,656 years – Flood to Abram – 297 yrs – Abram to Christ 2,165 years – Christ on earth ~33 years – most of NT written before 70 AD – Israel in land May 10, 1948



<http://wagners.com/BIBLE/BibleSurvey.pdf>

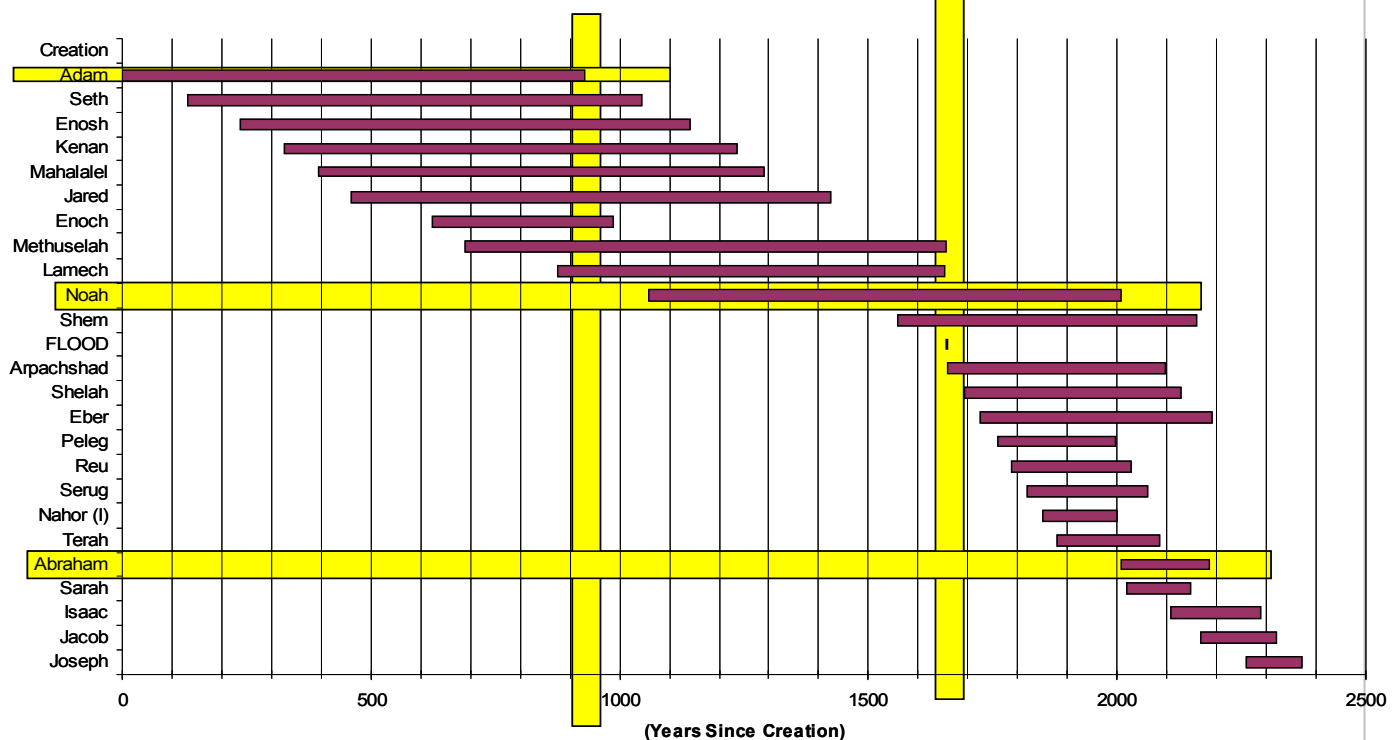
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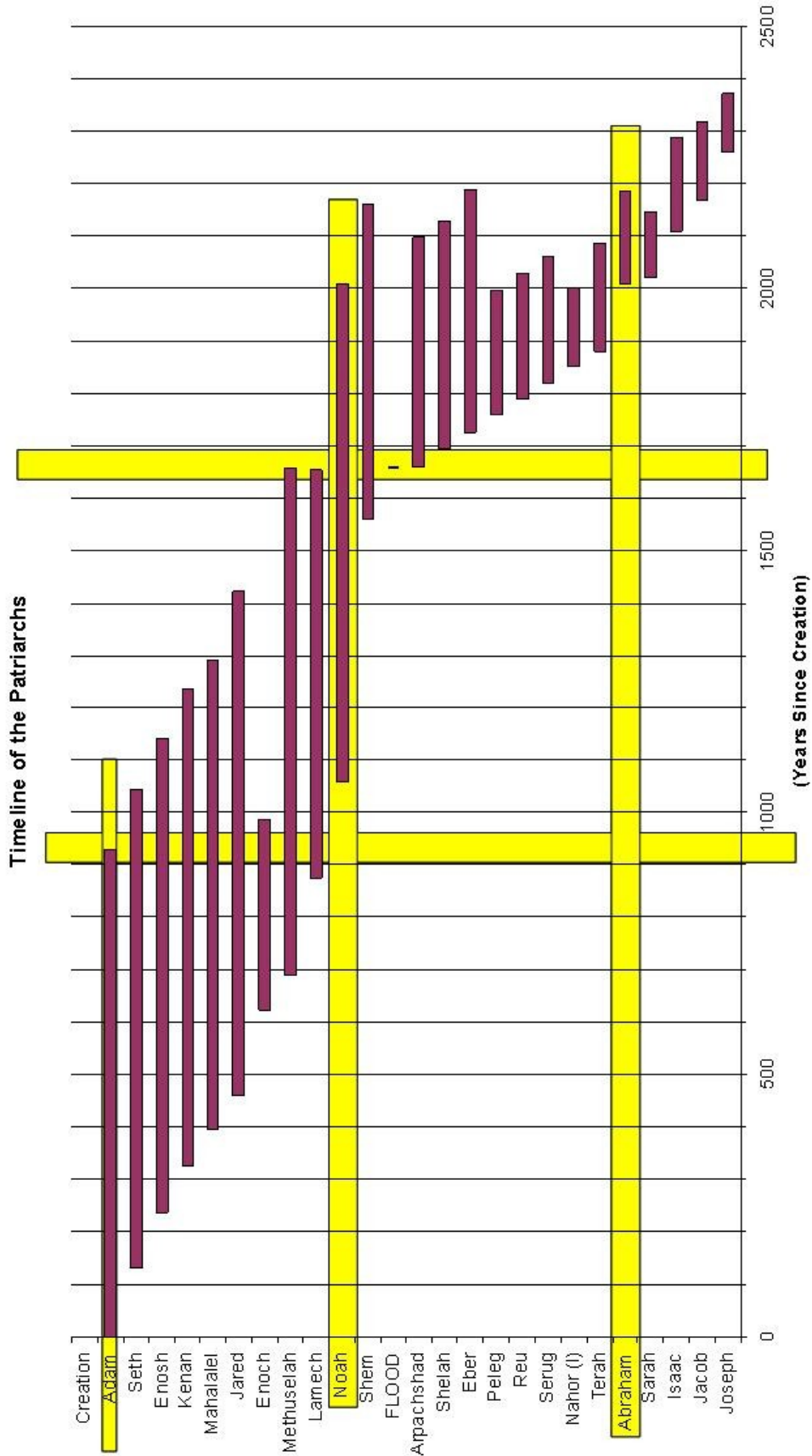
Genesis - the generations overlapped

Genesis 5 and 11 Lineage records - Creation to Abraham										
Generation	Years from Creation at birth	est. BC dates birth	Patriarch	Father at age:	years after father	Total years	Years from Creation to death	est. BC dates for death	Genesis ch & v	NOTES
1	0	4111	ADAM	130	800	930	930	3181	ch5 v3	
2	130	3981	Seth	105	807	912	1042	3069	ch5 v6	
3	235	3876	Enosh	90	815	905	1140	2971	ch5 v9	
4	325	3786	Kenan	70	840	910	1235	2876	ch5 v12	
5	395	3716	Mahalalel	65	830	895	1290	2821	ch5 v15	
6	460	3651	Jared	162	800	962	1422	2689	ch5 v18	
7	622	3489	ENOCH	65	300	365	987	3124	ch5 v21	did not die
8	687	3424	Methuselah	187	782	969	1656	2455	ch5 v25	
9	874	3237	Lamech	182	595	777	1651	2460	ch5 v28	
10	1056	3055	NOAH	500	n/a	950	2006	2105	ch9 v29	600 yrs flood Gen 7:6
11	1556	2555	Shem , Ham & Japeth	100	500	600	2156	1955	ch11 v10	father 2yrs after the flood
12	1656	2455	Arphachshad	35	403	438	2094	2017	ch11 v12	
13	1691	2420	Shelah	30	403	433	2124	1987	ch11 v14	
14	1721	2390	Eber	34	430	464	2185	1926	ch11 v16	
15	1755	2356	Peleg	30	209	239	1994	2117	ch11 v18	
16	1785	2326	Reu	32	207	239	2024	2087	ch11 v20	
17	1817	2294	Serug	30	200	230	2047	2064	ch11 v22	
18	1847	2264	Nahor	29	119	148	1995	2116	ch11 v24	
19	1876	2235	Terah	70	205	275	2151	1960	ch11 v26	
20	1946	2165	Abram , Nahor & Haran	100	75	175	2326	1990	ch12	Lot, son of Haran, nephew of Abram
21	2046		Issac	60	n/a	180				
22	2106		Jacob (Israel)	91	n/a	147				
23	2197		Joseph		n/a	110				

Timeline of the Patriarchs



Genesis Generation Overlap





Main Theme of the Bible: Jesus

- **The main theme of the Bible is Jesus.** From *Genesis* to *Revelation* there is a prevailing Messianic theme. "Seed of the woman, promise of land, a King and Kingdom..." This same theme is found in many of the world's false religions and mythologies, but none of those provide the logic, detail and accuracy of the scriptures.
- **Genesis 3:15** And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel. " (NASB)
- **Genesis 12:2-3** And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing; 3 And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth shall be blessed. " (NASB)
- **Isaiah 7:13-14** Then he said, "Listen now, O house of David! Is it too slight a thing for you to try the patience of men, that you will try the patience of my God as well? 14 "Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel. (NASB)
- **Revelation 12:1-7** And a great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a **crown of twelve stars**; 2 and she was **with child**; and she cried out, being in labor and in pain to give birth. 3 And another sign appeared in heaven: and behold, a **great red dragon having seven heads and ten horns**, and on his heads [were] seven diadems. 4 And **his tail swept away a third of the stars of heaven**, and threw them to the earth. And the dragon stood before the woman who was about to give birth, **so that when she gave birth he might devour her child**. 5 And **she gave birth to a son, a male [child], who is to rule all the nations with a rod of iron**; and her child **was caught up to God and to His throne**. 6 And the woman fled into the wilderness where she had a place prepared by God, so that there she might be nourished for **one thousand two hundred and sixty days**. 7 And there was **war in heaven, Michael and his angels waging war with the dragon**. And the dragon and his angels waged war, (NASB)
- **God is not finished with Israel** (Romans 11), his chosen people, and there remains prophecy concerning them. Daniel 9 reveals the prophetic 70 weeks upon Israel; Revelation describes the upcoming remaining week; the time of Jacob's trouble. The Bible is quite clear that God is still working with the Jewish people as the nation of Israel; neither America nor the Christian Church is Israel, there has been no replacement or change of God's plan as revealed in His Word. We must carefully study the Word to understand these issues. We as believers are grafted in by the promise found in Genesis 12 given to Abraham. We do not need to replace Israel to receive God's promises.
- More resources at: <http://wagoneers.com/BIBLE> & <http://wagoneers.com/LivingByFaith>
- Email questions to: fotomeister@comcast.net or john@wagoneers.com
Additional details have been included in the appendix for future study.

• <http://wagoneers.com/BIBLE/BibleSummary.pdf>

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History: Biblical and Secular

- 2500 BC Secular: Great Pyramid at Giza
- 2165 BC Biblical: **Abraham** born
- 2000-1800 BC Biblical: Job's life events
- 1800 BC Secular: Reign of Hammurabi
- 1750-1200 BC Secular: Hittite Empire
- 1527 BC Biblical: Moses born
- 1525 BC Secular: Hittites conquer Babylon
- 1445 BC Biblical: Exodus from Egypt
- 1406 BC Biblical: Joshua enters Canaan
- 1352 BC Secular: Tutankhamen Dies
- 1375-1075 BC Biblical: Judges
- 1200 BC Secular: Iron Age begins
- 1183 BC Secular: Troy Destroyed during Trojan War
- 1010 BC Biblical: **David becomes King**
- 959 BC Biblical: 1st Temple built
- 776 BC Secular: 1st Olympic Games
- 750 BC Secular: Homer born
- 586 BC Biblical: **Judah falls to Babylonia**
- 539 BC Secular: Babylon falls to Persia
- 538 BC Biblical: **Exiles return to Jerusalem**
- 447-432 BC Secular: Parthenon built in Athens
- 332 BC Secular: Alexander the Great conquers Egypt
- 255-150 BC Secular: Scriptures translated into Greek - Septuagint LXX
- 166 BC Secular: Judas Maccabeus leads revolt against Antiochus IV
- 43 BC Secular: Rome conquers Britain
- **5 BC** **Biblical: Jesus born - ends 400 years of silence**
- **27 AD** **Biblical: Jesus begins ministry**
- **30 AD** **Biblical: Jesus crucified**
- 36 AD Secular: Pilate dismissed as procurator
- 37 AD Secular: Josephus Flavius born (historian)
- 41-54 AD Secular: Claudius - emperor
- 47-48 AD Biblical: Paul's 1st Mission trip
- 41-54 AD Secular: Herod Agrippa II
- 49 AD Biblical: Council at Jerusalem
- 49-51 AD Biblical: Paul's 2nd Mission trip
- 52-56 AD Biblical: **Paul's 3rd Mission trip**
- 59 AD Secular: Nero murders Herod Agrippa
- 62 AD Biblical: Martyrdom of James, Jesus' brother; Paul in Roman Prison
- 64 AD Secular: Fire in Rome; Christians blamed
- 66-70 AD Secular: Jewish revolt against the Romans
- 67 AD Biblical: **Paul's 2nd imprisonment; execution; Peter's execution**
- 70 AD Secular: **Destruction of Jerusalem & the Temple**
- 70-90 AD Biblical: John resides at Ephesus
- 73 AD Secular: Masada falls
- 79 AD Secular: Pompeii destroyed by Vesuvius
- 85-95 AD Secular: Persecution of Domitian
- 98 AD Biblical: John dies
- 105 AD Secular: Paper invented in China
- 1521 AD Secular: "Hier stehe ich, ich kann nicht ander. Gott helf mehr." Martin Luther



WHO, WHAT, WHERE, WHEN, WHY and HOW

- **WHO**

- who wrote the book?
- who was the book written to?
- who was mentioned in the book?
- who were the people in power?
- who were the people that were affected by the message?

- **WHAT**

- what was the main reason the book was written?
- what was the topic?
- what was the theme?
- what was going on at that time?
- what style of literature is it?

- **WHERE**

- where was the book written?
- what was the location that the book focused on?
- where were the people living that it was written to?

- **WHEN**

- when was the book written?
- when was the message intended? past, present or future?

- **WHY**

- why was the book written?
- why did it need to be said?

- **HOW**

- how was it written?
- how was it delivered?
- how did we get it?
- how was it preserved?
- how did the book start? end?

- The art and science of interpretation is known as "**hermeneutics**".

- It is a CRITICAL element in accurate Bible Study. We must understand and ask the questions above. If we violate the "**historical-grammatical**" approach to interpretation we are not handling God's Word correctly or wisely and will make doctrinal errors. Incorrect hermeneutics has led to genocide.
- We must understand the history, the culture, and the language of the people involved in the books of the Bible. Reading the Bible should be no different than reading a novel or the newspaper. **It is based on the author's intent and context of the message.**



Jesus Christ is Lord.

- **Jesus Christ is Lord. - One Lord, one faith, one hope, one way to God, one salvation.**
- **Acts 4:12** "And there is salvation in no one else; for there is no other name under heaven that has been given among men, by which we must be saved."
- **Romans 10:9-10** says it all concerning how you will be saved: 1) confess with your mouth that Jesus is Lord, and 2) believe in your heart that God raised Him from the dead. Nothing more, nothing less. Believe, confess, you're in. **Sealed for eternity by the BLOOD of the LAMB!** Verse 10 explains that with the heart a person believes - resulting in righteousness, and with the mouth confess Jesus as Lord, resulting in Salvation! That's it.
- **Galatians 5:3** says that we through the Spirit, by faith, are waiting for the hope of righteousness.
- **Ephesians 1:13** says: ...after listening to the message of truth, the gospel of your salvation-having also believed, you were sealed in Him with the Holy Spirit of promise.
- **Ephesians 2:8** - It's by grace through Faith, NOT of ourselves... it's a GIFT!!! No actions or works... 8 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9 not as a result of works, that no one should boast.
- **Romans 5:8-9** - while we were yet sinners... we are justified by His blood, SAVED from wrath... 8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.
- So, let me make one more thing perfectly clear. **You don't need to be baptized to be saved.** You don't need to do good works to be saved. You don't need to go to church or the mission field to be saved. But if you love Him who first Loved us, you'll do those things! Those things are expected of those that love the Lord. But those things do not save us, redeem us or make us righteous. Our works should be there, the book of James points out that faith without works is dead. But don't spread a false gospel and tell me or others that if they aren't baptized or if they don't speak in tongues, or don't do works that they won't be saved... because that is minimizing the amazing grace of our Lord and the blood of His precious Son! And if you think you can lose your salvation, please see **Ephesians 1:13** and **4:30** again, and then ask, "what part of sealed unto the day of redemption" don't you understand? Examine Romans 8 and see what can separate us from the love of God... nothing... Once saved, always saved. Now live like it... don't bring shame upon the name of Jesus Christ. We're sinners and we're going to sin, see **I John 1:9**...
- Remember to Walk in the Spirit (see **Galatians 5:13-26**, **Ephesians 5:15-32** and **I Thessalonians 5:14-24**). It's a spiritual battle... prepare yourself, see **Ephesians 6:10-18**... It's not about hate. Hate is not a part of the Gospel of Christ, nor His ministry. We are to reach out in love to the blind and lost of this world... to share with them the Gospel of Jesus Christ... He came, He lived, He died in our place for our sins... and rose from the dead. **Christianity is different... there is an empty tomb.** Christ rose from the dead. He is God. We are to love people; but hate sin and the powers of darkness. Telling someone that what they are doing is wrong according to the Word of God is not hate. No more than telling someone not to stick their hand in boiling water. **We share because we care.** We warn because it's serious... it's forever, eternal.
- God's Word is reliable and to be trusted. It's stood the test of time and critics. Examine it yourself. Our responsibility is to warn and share; it's not our job to convert or force anyone. Of course this is all by faith. Show me your faith, and I'll show you mine. And I'll ask, "What can your faith do for me?" And I can tell you what faith in Christ will do for you. **Peace, now and forever. Forgiveness of sins.** Fellowship with God and His saints. **Freedom from sin and guilt.** Freedom to love others. Freedom to live my life and know that I'll be with Christ forever. Freedom to warn others and do my best to explain what I've found in the Word of God.
- But also freedom to understand that it's their choice... and knowing that in the end that: **Revelation 21:4** And **God shall wipe away all tears from their eyes;** and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

=====

The just shall live by Faith!

- **Der Gerechte wird aus Glauben leben...**
 - **Mas El Justo vivira Por Fe...**
 - **Le Juste vivra par la foi...**

Habakkuk 2:4b, Romans 1:17, Galatians 3:11, Hebrews 10:38

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Now faith is the substance of things hoped for, the evidence of things not seen. Hebrews 11:1



week 2: Genesis - overview

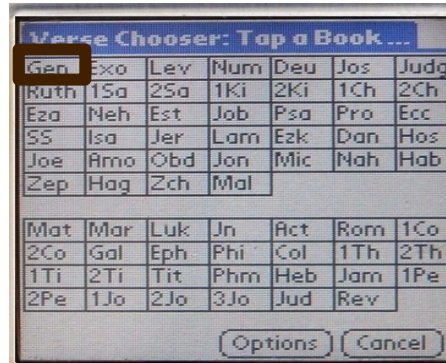
<u>OLD TESTAMENT</u>	<u>Chapters</u>	<u>Verses</u>	<u>Words</u>	<u>Date written</u>	<u>Author</u>
Genesis (OT - 1)	50	1,533	38,267	1450 - 1410 BC ((15 th century)	Moses

• Genesis - beginnings

- creation – **ex nihilo**:

- **Hebrews 11:3** Through **faith** we understand that the worlds were **framed by the word of God**, so that things which are seen were not made of things which do appear. (KJV)
- **Hebrews 11:3** **By faith** we understand that the worlds were **prepared by the word of God**, so that what is seen was not made out of things which are visible. (NASB)

- fall
- antediluvian world
- Noah's ark
- the flood
- tower of Babel
- Abram
- Isaac
- Jacob
- Joseph



OUTLINE (from the Scofield Study Bible - NKJV - Thomas Nelson) :

- I. Creation 1:1 - 2:25
 - A. Account of God's Acts in Creation 1:1-27
 - B. First Dispensation Instituted: Innocence 1:28-2:25
- II. The Fall and the Promise of Redemption 3:1-4:7
 - A. Account of the Fall 3:1-6
 - B. 2nd Dispensation Instituted: Conscience 3:7-4:7
- III. The Diverse Seeds, Cain and Seth, to the Flood 4:8-7:24
 - A. Murder of Abel 4:8-15
 - B. Origins of Civilizations 4:16-5:32
 - C. The Flood 6:1-7:24
- IV. The Flood to Babel 8:1-11:9
 - A. Subsiding of the Flood 8:1-14
 - B. 3rd Dispensation Instituted: Human Government 8:15-11:9
- V. From the Call of Abram to the Death of Joseph 11:10-50:26
 - A. Call of Abram 11:10-32
 - B. 4th Dispensation Instituted: Promise 12:1-3
 - C. Abram's Early Experiences 12:4-20:18
 - D. Birth and Life of Isaac 21:1-25:23
 - E. Birth and Life of Esau and Jacob 25:24-37:1
 - F. Account of Joseph 37:2-50:26



Creation to Flood - 1,656 years

Flood to Abraham - 297 years

(First civilizations: Sumerians, Babylonians, Egyptians)

Abraham to Christ - 2,165 years

CREATION: seven days defined by periods of light and dark,
“yom” = ONE literal day

God says in many places in scripture that in **six literal days** that he created the heavens and the earth. Believe Him or “modern” man?

DAY 1 - 1:3-5 - light=day / dark=night

DAY 2 - 1:6-8 – “Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.” (heaven, water canopy or dome)

DAY 3 - 1:9-13 – dry land, seas, grass, herb, fruit trees

DAY 4 - 1:14-19 - sun, stars (for signs and seasons)

DAY 5 - 1:20-23 - water creatures, birds

DAY 6 - 1:24-28 - cattle and creeping things

(v26 - let us make man in our image... have dominion... (x2) be fruitful & multiply; green herb for food)

DAY 7 - REST

Exodus 20:9 **Six days shalt thou labour**, and do all thy work:

Deuteronomy 5:13 **Six days thou shalt labour**, and do all thy work:

FALL - disobedience, rebellion... results in Promise of the Seed - Genesis 3:14-19 (ground cursed/pain in birth)

(note in 3:21 - tunics of skin... blood was shed as a result of their sins...)

FLOOD - Genesis 6 - 10 - Noahic Covenant 8:20-9:17 -

Gen 9:3 - every moving thing shall be food, but do not eat the blood... life is in the blood... - curse on ground removed

TOWER OF BABEL - Genesis 11 - dispersion of the people throughout the world



week 2: Genesis: Noah and the Worldwide Flood

Genesis 6 - 10 - **Global** Destruction - waters covered the **ENTIRE** earth for a year

Gen 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and every thing that is in the earth shall die*.

Gen 7:11 ... **all the fountains of the great deep** broken up, and the windows of heaven were opened.

Gen 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up **above the earth**.

Gen 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

Gen 7:19 And the waters prevailed exceedingly upon the earth; **and all the high hills, that were under the whole heaven, were covered**.

Gen 7:20 **Fifteen cubits upward did the waters prevail; and the mountains were covered.** *that's about 22.5 feet over the mountains!*

Gen 7:23 And **every** living substance was destroyed which was upon the face of the ground, **both man, and cattle, and the creeping things**, and the fowl of the heaven; and **they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark**.

Gen 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

Gen 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained:

Gen 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Gen 8:4 **And the ark rested in the seventh month**, on the seventeenth day of the month, **upon the mountains of Ararat**.

Gen 8:5 And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, **were the tops of the mountains seen**.

Gen 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Noah and passengers were on the ark for 371 days. (Gen 7:24, 8:5, 8:6-7, 8:8, 8:10, 8:12, 8:14) - not necessary for a "local" flood

see also: The Genesis Flood, Whitcomb & Morris 0-87552-338-2 and

Noah's Ark: A Feasibility Study - John Woodmorappe isbn 0-932766-41-2

Gen 9:15 And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Gen 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

IF not global, why the covenant? God said He will not destroy all flesh as He had done. The language is inclusive, ALL of the earth.



week 2: Genesis - the early generations and the tribes

GENERATION - NAME - Years Lived (Covenants, curses or promises)

1st – Adam 930 years (*promise of the seed, cursed ground and childbirth*
1st Adam represents sin - see Galatians)

7th - Enoch 365 years and **was translated** (see Hebrews 9:27) ***

8th - Methuselah 969 years

10th - Noah 950 years

11th - Shem 600 years

14th - Eber 464 years

20th - Abraham 175 years

Abrahamic Covenant Gen 12:1-3,

Gen 17:5 – Abram --> Abraham, circumcision at 99 years old

Gen 17:15 – Sarai --> Sarah

22nd - Jacob 147 years

(Mizpah - Gen 31:49 conflict with Laban ; Gen 32:38, **Jacob becomes Israel**)

23rd - Joseph 110 years (Gen 39 Joseph sold into slavery in Egypt by his brothers)

PATRIARCHS:

Adam - Noah -Abraham - Isaac - Jacob (Israel) - Joseph

12 tribes of Israel:

1 - Reuben Genesis 49:3

2 - Simeon Genesis 49:5

3 - Levi Genesis 49:5

4 - Judah Genesis 49:9 (SHILOH) ***

5 - Zebulun Genesis 49:13

6 - Issachar Genesis 49:14

7 - Dan Genesis 49:16

8 - Gad Genesis 49:19

9 - Asher Genesis 49:20

10 - Naphtali Genesis 49:21

11 - Joseph Genesis 49:22 (Ephraim and Manassah)

12 - Benjamin Genesis 49:27



week 3: The Pentateuch

Genesis through Deuteronomy

Genesis – beginnings

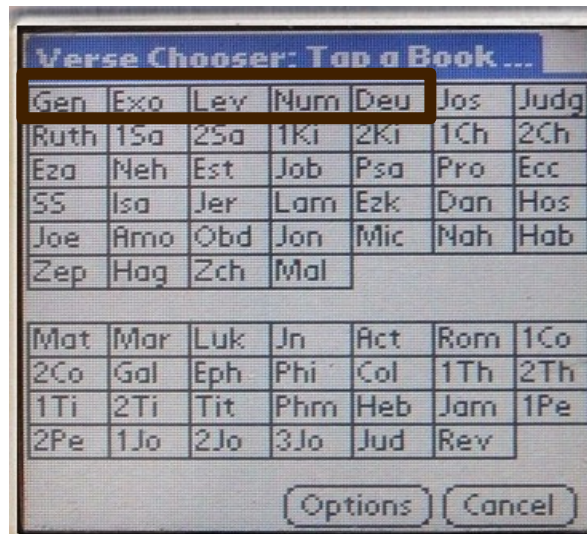
Exodus - out of Egypt

Leviticus - the priesthood

Numbers - 14:29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me.

Deuteronomy - second law

<u>Book</u>	<u>Chapters</u>	<u>Verses</u>	<u>Words</u>	<u>Date written</u>	<u>Author</u>
• Genesis (OT - 1)	50	1,533	38,267	1450 - 1410 BC	Moses
• Exodus (OT - 2)	40	1,213	32,692	1450 - 1410 BC	Moses
• Leviticus (OT - 3)	27	859	24,546	1450 - 1410 BC	Moses
• Numbers (OT - 4)	36	1,288	32,902	1450 - 1410 BC	Moses
• Deuteronomy	34	959	28,461	1410 BC	Moses



**Plagues on Egypt:**

reference and possible Egyptian Deity directed against

- 1) **Blood** (Exodus 7:14-25) - Khnum: guardian of the Nile, Hapi: spirit of the Nile, Osiris: Nile was bloodstream
- 2) **Frogs** (Exodus 8:1-15) - Heqt: form of frog; god of resurrection
- 3) **Lice** (Exodus 8:16-19) - (gnats or mosquitoes)
- 4) **Flies** (Exodus 8:20-32)
- 5) **Murrain** (plague on cattle) (Ex 9:1-7) –Hathor: mother-goddess; form of cow Apis; bull of god Ptah: symbol of fertility Mnevis: sacred bull of Heliopolis
- 6) **Boils** (Exodus 9:8-12) - Imhotep: god of medicine (may have been too early for this god)
- 7) **Hail** (Exodus 9:13-35) - Nut: sky goddess Isis: goddess of life; Seth: protector of crops
- 8) **Locusts** (Exodus 10:1-20) - Isis: goddess of life; Seth: protector of crops
- 9) **Darkness** (Exodus 10:21-29) - Re, Aten, Atum, Horus: all sun gods of sorts
- 10) **the death of the firstborn** (Exodus 11:1-12:36) - The deity of Pharaoh: Osiris, the giver of life.

(see notes on History Channel documentary - "**Exodus Decoded**):

<http://wagoneers.com/BIBLE/ExodusDecodedNotes.txt>

10 commandments:

- 1) Thou shalt have no other gods before me (Ex. 20:3)
- 2) Thou shalt not make unto thee any graven image (Ex 20:4,5)
- 3) Thou shalt not take the Lord thy God in vain (Ex. 20:7)
- 4) Remember the Sabbath day, to keep it holy (Ex. 20:8-11)
- 5) Honour thy father and thy mother (Ex. 20:12)
- 6) Thou shalt not **murder** (Ex. 20:13)
(the word is "murder, not "kill", there is a big difference)
- 7) Thou shalt not commit adultery (Ex 20:14)
- 8) Thou shalt not steal (Ex 20:15)
- 9) Thou shalt not bear false witness against thy neighbour (Ex 20:16)
- 10) Thou shalt not covet...anything that is thy neighbour's (Ex 20:17)



Leviticus 11:44 - Be ye holy as I am holy - name of book from Latin Vulgate

Sacrifices and offerings:

Burnt offering - Lev 1:1-17

Grain offering - Lev 2:1-16

Peace offering - Lev 3:1-17

Sin offering - Lev 4:5-13

tress/reparation - Lev 5:14-6:7

Clean/unclean Lev 11 - 15

Feasts (7):

Passover - Lev 23:4-5

Unleavened bread - Lev 23:6-8

1st fruits - Lev 3:9-14

Pentecost - Lev 23:15-22

Trumpets - Lev 23:23-25

Day of Atonement - Lev 23:26-32

Tabernacles - Lev 23:33-44

=====

Numbers - events from the Sinai to Plains of Moab - name from Latin Vulgate

Israeli encampment around the tabernacle:

Numbers 2:3 EAST - Judah, Issachar and Zebulun - 186,400

Numbers 2:20 SOUTH - Reuben, Simeon and Gad - 151,450

Numbers 2:18 WEST - Ephraim, Manasseh and Benjamin - 108,100

Numbers 2:25 NORTH - Dan, Asher and Naphtali - 157,600

TOTAL male population above 20 years old - **603,550** (Numbers 1:46)
(excludes Levites, women and 20 and under)

=====

Deuteronomy - Second Law - name from the Septuagint - Deut 5:1-22
Law; Deut 6:4-5 Hear O Israel...

=====

ELS - "Bible Code" - equidistant letter sequence. 1st 5 books of Moses Torah spelled out every 50 letters "God's Watermark" on the writings of Moses that confirms it's accuracy and it's divine nature.

* **Bible Code Bombshell** - R. Edwin Sherman – (isbn: 0892216239)



week 3: Historical Books - Joshua - Ruth

Joshua - Israel enters the land (1 Cor 10:6 – these things happened as examples..)

Joshua 10:13 – Long Day: Jerusalem, Hebron, Jarmuth, Lachish & Edom

Joshua - 1:1 Now after the death of Moses... that the LORD spake unto Joshua the son of Nun, Moses' minister...

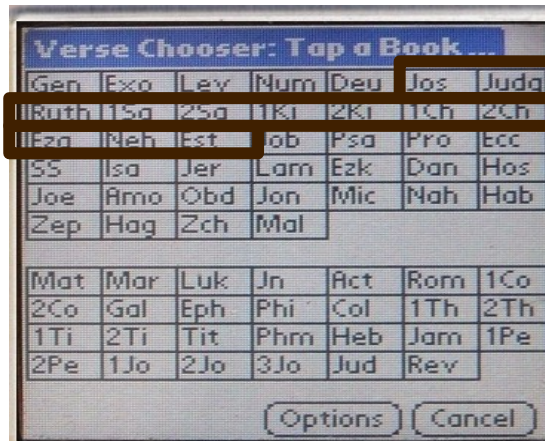
Judges - And the children of Israel did evil in the sight of the LORD:

Judges - 1:1 Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, Othniel 3:9-11(1377-1337BC), **Ehud** 3:15-30 (1319-1239), Shamgar 3:31 (1260-1250), **Debora** (1239-1199), **Gideon** 6:7-8:35(1192-1152) Tola 10:1-2 (1149-1126), Jair 10:3-6 (1126-1104), Jephthah 10:10-12:7(1086-1080), Ibzan 12:8-10(1080-1072), Elon 12:11-12(1072-1062), Abdon 12:13-15(1062-1055), **Samson** 13:2-16:31(1075-1055)

Ruth - 4:17 ...There is a son born to Naomi;

and they called his name Obed: he is the father of Jesse, the father of David.

Ruth - 1:1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.



OLD TESTAMENT	Chapters	Verses	Words	Date written	Author
Joshua (OT - 6)	24	658	18,858	1400 - 1370 BC	Joshua
Judges (OT - 7)	21	618	18,976	1050 - 1000 BC	Anonymous (Samuel ?)
Ruth (OT - 8)	4	85	2,578	1000 BC	Uncertain (Samuel ?)
First Samuel (OT - 9)	31	810	25,061	930 BC & later	Samuel +
Second Samuel (OT - 10)	24	695	20,612	930 BC & later	Samuel +
First Kings (OT - 11)	22	816	24,524	550 BC	Jeremiah
Second Kings (OT - 12)	25	719	23,532	550 BC	Jeremiah
First Chronicles (OT - 13)	29	942	20,369	450 - 425 BC	Ezra
Second Chronicles (OT - 14)	36	822	26,074	450 - 425 BC	Ezra
Ezra (OT - 15)	10	280	7,441	456 - 444 BC	Ezra
Nehemiah (OT - 16)	13	406	10,483	445 - 425 BC	Nehemiah
Esther (OT - 17)	10	167	5,637	465 BC	Uncertain



I & II Samuel - Samuel, Saul, David

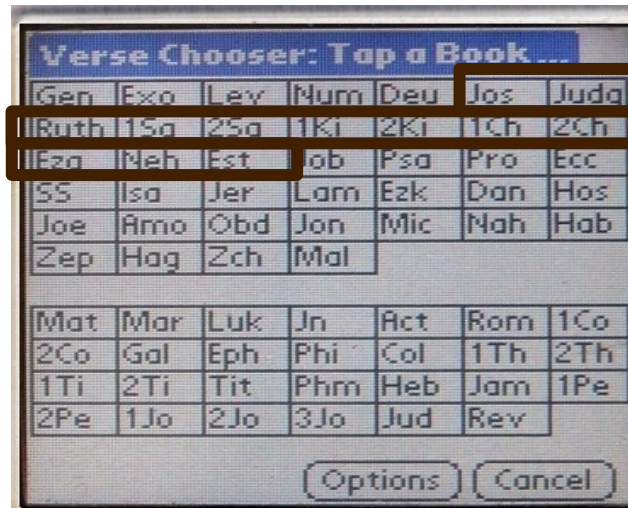
I & II Kings I Kings 1:46 ...Solomon sitteth on the throne of the kingdom.

I & II Chronicles - priest viewpoint of the reign of the kings

Ezra - 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath ... charged me to build him an house at Jerusalem rebuilding after the exile, which is in Judah. (See Jeremiah 25:12, 29:10 Isaiah 44:28, 45:1 – 740 BC, fulfilled 450 BC.)

Nehemiah - rebuilding of the wall

Esther - first use of the word “Jews” in the Bible, Assyrian captivity



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I Samuel - 1:1 Now there was a certain man...Elkanah... he had two wives; ...but Hannah had no children.

II Samuel - 1:1 Now it came to pass after the death of Saul, when David was returned ...

I Kings - 1:1 Now king David was old and stricken in years;

II Kings -1:1 Then Moab rebelled against Israel after the death of Ahab. 2Ki 1:2 And Ahaziah fell down...

2Ki 2:1 And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, (Hebrews 9:27)

I Chronicles - 1:1 Adam, Sheth, Enosh, ... 2:1 These *are* the sons of Israel;

II Chronicles -1:1 And Solomon the son of David was strengthened in his kingdom, and the LORD his God *was* with him, and magnified him exceedingly.

Ezra - 1:1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying, Ezr 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which *is* in Judah.

Nehemiah -1:1 The words of Nehemiah... And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace, Neh 1:2 ...I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Neh 1:3 .. there in the province *are* in great affliction and reproach: the wall of Jerusalem also *is* broken down, and the gates thereof are burned with fire. Neh 1:4 And it came to pass, when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of heaven,

Esther - 1:1 Now it came to pass in the days of Ahasuerus, (this *is* Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:) Est 1:2 *That* in those days, when the king Ahasuerus sat on the throne of his kingdom, which *was* in Shushan the palace,



Three Kings who ruled All of Israel:

- **Saul** ruled 40 year (Acts 13:21)
- **David** ruled 40 years (2 Sam 5:4)
- **Solomon** rules 40 years (I Kings 11:42) (see I Kings 11:11)

Northern Kingdom of Israel - Dispersion by Assyria 720 BC; Babylonian Captivity 586-539 BC

Nineteen Kings who ruled JUDAH: 931-586 BC

Rehoboam ruled 17 years (I Kings 14:21)	<u>931-913 BC</u>
Abijam ruled 3 years (I Kings 15:2)	<u>913-911 BC</u>
Asa * ruled 41 years (I Kings 15:10)	<u>911-870 BC</u>
Jehoshaphat * ruled 25 years (I Kings 22:42)	<u>873-848 BC</u>
Jehoram ruled 8 years (2 Kings 8:17)	<u>853-841 BC</u>
Ahaziah ruled part of 1 year (2 Kings 8:25, 26)	<u>841 BC</u>
Note: Queen Athaliah 6yrs (2 Kings 11:3)	<u>841-835 BC</u>
Jehoash ruled 40 years (2 Kings 12:1)	<u>835-796 BC</u>
Amaziah ruled 29 years (2 Kings 14:2)	<u>796-767 BC</u>
Uzziah (also known as Azariah) ruled 52 yrs (2 Kings 15:2)	<u>790-740BC</u>
Jotham * ruled 16 years (2 Kings 15:33)	<u>750-731 BC</u>
Ahaz rules 16 years (2 Kings 16:2)	<u>735-715 BC</u>
Hezekiah * ruled 29 years (2 Kings 18:1, 2)	<u>715-686 BC</u>
+Sun dial backwards -15 minutes	
Manasseh ruled 55 years (2 Kings 21:1)	<u>695-642 BC</u>
Amon ruled 2 years (2 Kings 21:19)	<u>642-640 BC</u>
Josiah * ruled 31 years (2 Kings 22:1)	<u>640-609BC</u>
Jehoahaz ruled 3 months (2 Kings 23:31)	<u>609BC</u>
Jehoiakim ruled 11 years (2 Kings 23:36)	<u>609-597BC</u>
Jehoiachin ruled 3 months (2 Kings 24:8)	<u>597BC</u>
Zedekiah ruled 11 years (2 Kings 24:18)	<u>597-586BC</u>

Isaiah 740-681 BC

Jeremiah 626-586 BC

Ezekiel - 592 BC

Nineteen Kings who ruled the Northern Kingdom of Israel: 931-722BC

Jeroboam ruled 22 years (I Kings 14:20)	<u>931-910 BC</u>
Nadab ruled 2 years (I Kings 15:25)	<u>910-909 BC</u>
Baasha ruled 24 years (I Kings 15:33)	<u>909-886 BC</u>
Elah ruled 2 years (I Kings 16:8)	<u>886-885 BC</u>
Zimri ruled 7 days (I Kings 16:15)	<u>885 BC</u>
Omri ruled 12 years (I Kings 16:23)	<u>885-874 BC</u>
Ahab ruled 22 years (I Kings 16:29)	<u>874-853 BC</u>
Ahaziah ruled 2 years (I Kings 22:51)	<u>853-852 BC</u>
Jehoram ruled 12 years (2 Kings 3:1)	<u>852-841 BC</u>
Jehu ruled 28 years (2 Kings 10:36)	<u>841-814 BC</u>
Jehoahaz rules 17 years (2 Kings 13:1)	<u>814-798 BC</u>
Jehoash ruled 16 years (2 Kings 13:10)	<u>798-782 BC</u>
Jeroboam (II) ruled 41 years (2 Kings 14:23)	<u>793-753 BC</u>
Zachariah ruled 6 months (2 Kings 15:8)	<u>753-752 BC</u>
Shallum ruled 1 month (2 Kings 15:13)	<u>752 BC</u>
Menahem ruled 10 years (2 Kings 15:17)	<u>752-742 BC</u>
Pekahiah ruled 2 years (2 Kings 15:23)	<u>742-740 BC</u>
Pekah ruled 20 years (2 Kings 15:27)	<u>752-732 BC</u>
Hoshea ruled 9 years (2 Kings 17:1)	<u>732-722 BC</u>

2 Kings 2:24

(Jehoshaphat / Jehoram)





week 5: Wisdom Literature & Poetical Books (Job – Song of Solomon)

Job through Song of Solomon

Where does **WISDOM** come from?

I Kings 2:1-4

- **1Ki 2:1** Now the days of David drew nigh that he should die; and he charged Solomon his son, saying, **1Ki 2:2** I go the way of all the earth: be thou strong therefore, and shew thyself a man; **1Ki 2:3** And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: **1Ki 2:4** That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

I Kings 3:9, 10

- **1Ki 3:9** Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?
- **1Ki 3:10** And the speech pleased the Lord, that Solomon had asked this thing.

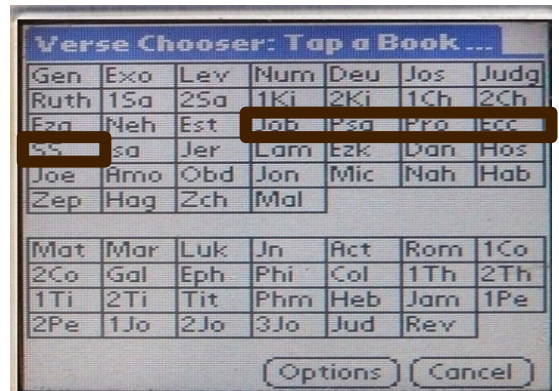
Job - Why do the righteous suffer?

Psalms - praise through prayer

Proverbs - Got Wisdom?

Ecclesiastes - *Solomon with attitude...* **Ecc 5:18** Behold *that* which I have seen: *it is* good and comely *for one* to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for *it is* his portion. **Ecc 5:19** Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; **this is the gift of God.**

Song of Solomon - the beauty of marriage



<u>OLD TESTAMENT</u>	<u>Chapters</u>	<u>Verses</u>	<u>Words</u>	<u>Date written</u>	<u>Author</u>
Job (OT - 18)	42	1,070	10,102	occurred 1500 BC	Uncertain (Job ?)
Psalms (OT - 19)	150	2,461	43,743	10th Century BC	David - 73, Solomon - 2, Sons of Korah -12, Asaph - 12, Heman 1, Ethan 1, Moses 1
Proverbs (OT - 20)	31	915	15,043	950 - 700 BC	Solomon +
Ecclesiastes (OT - 21)	12	222	4072	935 BC	Solomon
Song of Solomon (OT - 22)	8	117	2661	965 BC	Solomon



Job 1:1 There was a man in the land of Uz, whose name was Job;

Job 1:9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

Job 1:10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

Job 1:11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

Job 1:21 And said, **Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.**

Job 1:22 In all this Job sinned not, nor charged God foolishly.

Job 2:4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

Job 2:9 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Job 2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. **What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.**

Job 2:11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

Job 3:1 After this opened Job his mouth, and cursed his day.

Job 2:3 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job 38:1 Then the LORD answered Job out of the whirlwind, and said,

Job 38:2 **Who is this that darkeneth counsel by words without knowledge?**

Job 38:3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

Job 38:4 **Where wast thou when I laid the foundations of the earth?** declare, if thou hast understanding.

Job 42:7 And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: **for ye have not spoken of me *the thing that is right*, as my servant Job hath.**

Job 42:10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

**Psalms** - praise through prayer

119 is the longest chapter - longest chapter in the Bible

Ps 118:8 is the middle verse of the Bible

Out of 283 NT quotations from the Old Testament, 116 are from Psalms!

Authorship:

73 Psalms - David

12 Psalms - Asaph

11 Psalms - the sons of Korah

2 Psalms - Solomon (72, 127)

1 Psalm - Moses (90)

(see: Ps 90:10 70-80 yrs – Gen 6 – 120 yrs)

1 Psalm - Ethan (89)

50 Psalms - anonymous

Psalms are arranged into five books:

Psalms 1-41

Psalms 42-72

Psalms 73-89

Psalms 90-106

Psalms 107-150

Messianic Psalms: 2, 8, 16, 22, 69, 45, 72, 89, 110, 118, 132

Psa 22:1 My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

Psa 23:1 The LORD is my shepherd; I shall not want.

Psa 24:1 The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.



week 5: Proverbs, Ecclesiastes & Song of Solomon

Proverbs - Got Wisdom?

Pro 1:1 The proverbs of Solomon the son of David, king of Israel; **Pro 1:2** To know wisdom and instruction; to perceive the words of understanding; **Pro 1:3** To receive the instruction of wisdom, justice, and judgment, and equity; **Pro 3:5** Trust in the LORD with all thine heart; and lean not unto thine own understanding. **Pro 3:6** In all thy ways acknowledge him, and he shall direct thy paths. **Pro 3:7** Be not wise in thine own eyes: fear the LORD, and depart from evil. **Pro 25:1** These *are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. **Pro 27:1** Boast not thyself of to morrow; for thou knowest not what a day may bring forth. **Pro 27:2** Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips. **Pro 30:1** The words of Agur the son of Jakeh, **Pro 31:1** The words of king Lemuel, the prophecy that his mother taught him.

Ecclesiastes - The wisdom of Solomon on steroids...

Ecc 1:2 Vanity of vanities, saith the Preacher, vanity of vanities; all *is* vanity. **Ecc 1:3** What profit hath a man of all his labour which he taketh under the sun? **Ecc 1:6** The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits. **Ecc 1:7** All the rivers run into the sea; **yet the sea *is* not full**; unto the place from whence the rivers come, thither they return again. **Ecc 1:8** All things *are* full of labour; man cannot utter *it*: **the eye is not satisfied with seeing, nor the ear filled with hearing.** **Ecc 1:9** The thing that hath been, it *is that* which shall be; and that which is done *is that* which shall be done: and *there is* no new *thing* under the sun. **Ecc 1:10** Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us. **Ecc 1:11** *There is* no remembrance of former *things*; neither shall there be *any* remembrance of *things* that are to come with *those* that shall come after. **Ecc 1:18** **For in much wisdom *is* much grief; and he that increaseth knowledge increaseth sorrow.** **Ecc 2:22** For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? **Ecc 2:23** For all his days *are* sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. **Ecc 2:24** ***There is* nothing better for a man, *than that he should eat and drink, and that he should make his soul enjoy good in his labour.*** This also I saw, that it *was* from the hand of God. **Ecc 3:1** To every *thing there is* a season, and a time to every purpose under the heaven: **Ecc 4:2** Wherefore I praised the dead which are already dead more than the living which are yet alive. **Ecc 7:1** A good name *is* better than precious ointment; and the day of death than the day of one's birth. **Ecc 12:12** And further, by these, my son, be admonished: **of making many books *there is* no end**; and much study *is* a weariness of the flesh. **Ecc 12:13** Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man. **Ecc 12:14** **For God shall bring every work into judgment**, with every secret thing, whether *it be* good, or whether *it be* evil.

Song of Solomon - the beauty of marriage - **Sol 1:5** I *am* black, **Sol 7:4** Thy neck *is* as a tower of ivory; thine eyes *like* the fishpools in Heshbon, by the gate of Bathrabbim: **thy nose *is* as the tower of Lebanon** which looketh toward Damascus.



week 6: Major Prophets - Isaiah - Ezekiel

Isaiah - Messianic prophecies - e.g. 7:14

Jeremiah - the weeping prophet

Jeremiah 29:10 – 70 years of captivity in Babylon

Lamentations - mourning for Jerusalem

Ezekiel - Israel in the land, see ch 37 ff

25 to 33% of the Bible was prophetic when written...

Historical Timeline:

930 BC Israel Divided (Solomon's son...)

792 BC Azariah (Uzziah) become king of Judah

755 BC Isaiah prophesizes in Judah

732 BC Damascus falls to Syria

729 BC Hezekiah becomes King in Judah

722 BC Northern Kingdom captive by Assyria

612 BC Babylonians overrun Ninevah, Assyria

605 BC Battle of Carchemish - (Egypt and Assyria against the Babylonians)

597 BC Jerusalem is captured by Babylonians

Chronological Order of the Prophets (approximate dates)

I. Pre-Exilic prophets

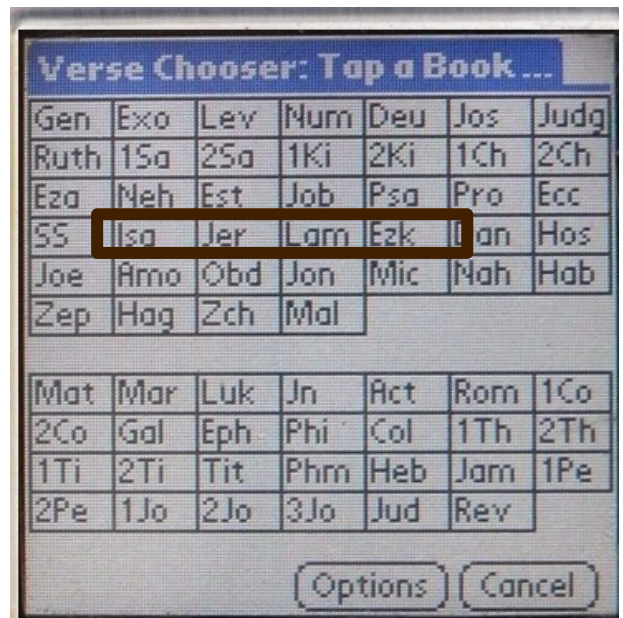
Joel	850 - 700 BC
Jonah	800 BC
Amos	780 – 755 BC
Hosea	760 – 710 BC
Micah	740 BC
<u>Isaiah</u>	740 – 680 BC
Nahum	666 – 615 BC
Zephaniah	630 – 620 BC
Habakkuk	627 – 586 BC
<u>Jeremiah</u>	626 – 580 BC

2. Exilic prophets

Daniel	604 – 535 BC
<u>Ezekiel</u>	593 – 570 BC
Obadiah	585 BC

3. Post-Exilic prophets

Haggai	520 BC
Zechariah	520 – 518 BC
Malachi	450 – 400 BC



<u>OLD TESTAMENT</u>	<u>Chapters</u>	<u>Verses</u>	<u>Words</u>	<u>Date written</u>	<u>Author</u>
Isaiah (OT - 23)	66	1292	37044	740 - 680 BC	Isaiah
Jeremiah (OT - 24)	52	1364	42659	627 - 585 BC	Jeremiah
Lamentations (OT - 25)	5	154	3415	586/5 BC	Jeremiah
Ezekiel (OT - 26)	48	1273	39407	592 - 570 BC	Ezekiel



OUTLINE (from the Scofield Study Bible - NKJV - Thomas Nelson) :

- **I. Prophecies concerning Judah**
1:1 - 12:6
- **II. Prophecies Concerning the Nations**
13:1-27:13
- **III. Prophetic Warnings Concerning Ephraim and Judah**
28:1-35:10
- **IV. Historical Parenthesis:**
Sennacherib's Invasions and Hezekiah's Illness
36:1-39:8
- **V. The Greatness and Transcendence of God**
40:1-48:22
- **VI. The Suffering Servant of the LORD**
49:1-57:21
- **VII. Concluding Exhortations and Prophecies**
58:1-66:24

- Isaiah prophesied from 740BC – 681BC (Isaiah 1:1)

- the Babylonian exile started in 586 BC, return 538 BC

- **Isaiah 44:28, 45:1 – Cyrus – 200 years before!**

- Isaiah 7:14 - “Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.” (read the preceding verses in Isaiah 7)

- Isaiah 14:12 - “How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations!” (read the following verses)

- Isaiah 53:3,4- “He is despised and rejected by men, A Man of sorrows and acquainted with grief... 4. Surely He has borne our griefs And carried our sorrows...” (read all of Isaiah 52 through 55)



OUTLINE (from the Scofield Study Bible - NKJV - Thomas Nelson) :

- I. The Call of Ezekiel 1:1- 3:27
 - A. **Ezekiel's First Vision**: The Glory of the Lord 1:1-28
 - B. Ezekiel Commissioned 2:1-3:27

- II. Warnings of Judgment upon Jerusalem 4:1-24:27
 - A. **Signs of Coming Judgment on Jerusalem**
Enacted by the Prophet 4:1-5:17
 - B. Predictions of Judgment and Departure of God's Glory
6:1-24:27

- III. Judgments upon the Gentile Nations 25:1-32:32

- IV. Ezekiel's **Responsibility as Watchman** 33:1-33

- V. Predictions of Events to Take Place at the **End of the Age, When Israel is Again in Her Own Land**
34:1-39:29
 - A. Restoration of God's Flock Israel 34:1-31
 - B. Prophecy Against Edom 35:1-15
 - C. **Restoration of Israel to the Land** 36:1-38
 - D. Vision of Valley of Dry Bones: **Israel's Restoration**
37:1-28
 - E. Prophecy Against Gog: **Future Invasion of Palestine**
by Northern Confederacy 28:1-39:29

- VI. The **Millennial Temple** and Its Worship 40:1-47:12

- VII. The **Division of the Land during the Millennial Age**
47:13-48:35



OUTLINE (from the Scofield Study Bible - NKJV - Thomas Nelson) :
(note: **Chapters 2:4b – 7:28 in Aramaic**)

- I. Daniel's Early Life in the Babylonian Court 1:1-21
- II. Nebuchadnezzar's Vision of the Statue 2:1-49
- III. The **Deliverance of the Three Hebrew Youths from the Furnace** 3:1-30
- IV. The Vision and Humbling of Nebuchadnezzar 4:1-37
- V. Daniel's Experiences under Belshazzar and Darius 5:1-6:28
 - A. The **Handwriting on the Wall** 5:1-9
 - B. Daniel's Interpretation 5:10-31
 - C. Daniel Under Darius 6:1-28
- VI. Daniel's Vision of the Four Beasts 7:1-28
 - A. The Four Beasts 7:1-8
 - B. The Ancient of Days 7:9-12
 - C. The Son of Man 7:13-14
 - D. Interpretation of Beast Vision 7:15-28
- VII. The Prophecy of the Defeat of the Persians by the Greeks,
and the Desecration of the Temple 8:1-27
- VIII. Daniel's Prayer and the **Prophecy of the 70 Weeks** 9:1-27
- IX. Daniel's Final Vision 10:1-12:13
 - A. Divine and Angelic Strengthening 10:1-11:1
 - B. From Darius to the Man of Sin 11:2-45
 - C. **The Great Tribulation** 12:1
 - D. The Two Resurrections 12:2-3
 - E. Last Message to Daniel 12:4-13

**Daniel - PROPHETIC OVERVIEW OF TIME - the key to Revelation**

Kingdoms of the earth:

Babylon - head of gold (Ch 2) / Lion (Ch 7) (605 BC - Nebuchadnezzar)

Medo-Persian - arms and breast of silver (Ch 2) / Bear (Ch 7) / Two horned Ram (Ch 8) (539 BC Cyrus)

Greece - belly and thighs of bronze (Ch 2) / Leopard (Ch 7) / He goat (little horn) (Ch 8) (331 BC Alexander the Great)

Rome - legs of iron (Ch 2) / Dreadful beast (Ch 7) (146 BC)

AD 33 - Christ's coming -- gap (church age) -- Rapture of the church, the Great tribulation...

revived Roman empire in the last days - feet and 10 toes of iron and clay (Ch 2) / 10 horns (Ch 7)

the stone cut without hands - Christ (Ch 2) / ancient of days (Ch 7)

Daniel's prophecy of the 70 weeks found in **Daniel 9:24 - 27**

9:24 **Seventy weeks are determined upon thy people** and upon thy holy city, to **finish the transgression**, and to **make an end of sins**, and to **make reconciliation for iniquity**, and to **bring in everlasting righteousness**, and to **seal up the vision and prophecy**, and to **anoint the most Holy**. 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem **unto the Messiah the Prince** shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 9:26 And after threescore and two weeks shall **Messiah** be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, **even until the consummation**, and that determined shall be poured upon the desolate.

**SEE: Daniel's Prophecy 70 Weeks ISBN: 0884692116 - Paperback - Retail Price: \$7.99
Publisher: BMH Books Author: Alva J. McClain**

NOTE: Darius the Mede was most likely "Gubaru – the governor of Babylon and the region beyond the river". (See Nabonidus Chronicle, 539 BC.) Appointed by Cyrus, king of Babylon. Daniel 6 – see "Darius the Mede", John C. Whitcomb, Jr. Th.D. 1979 pg 24. (Professor of Old Testament, Grace Theological Seminary, Winona Lake, IN)

**The Prophecy of the 70 Weeks (the calculations)**

Daniel 9 is intended to predict the day on which Jesus would be officially presented as Israel's Messiah ("until Messiah the Prince," Daniel 9:25), aka, Palm Sunday, the triumphal entry into Jerusalem on the donkey.

The calculation: Formula Factors:

- **length of the year used in prophetic calculations** = 360-day years.

30 day months were used to record the length of the Flood (Gen. 7:11; 7:24; 8:3-4).

30 day months are used for the 70th Week of Daniel (Dan. 9:27= time, times, 1/2 time, or 3 1/2 years according to Dan. 7:25 & 12:7 & Rev. 12:14, which in turn = 1260 days in Rev. 12:6. In Rev. 11:3 the 1260 days is shown to be 42 months in verse 2 and in Rev. 13:5)

Therefore, you can formulate it this way:

69 "weeks (sevens)" of years = 69 X 7 = 483 Years.

360 Jewish Prophetic Days (30-day, or Lunar, months).

Years as 365 Modern Calendar days are to 483 Years.

Thus, $360 \times ? = 173,880 = 476.38 \text{ Years}$

The Roman calendar system (Gregorian) jumps from 1 BC to 1 AD, with no "0" in between.

Ezra 1:1-3 Now in the first year of Cyrus king of Persia, in order to fulfill the word of the LORD by the mouth of Jeremiah, the LORD stirred up the spirit of Cyrus king of Persia, so that he sent a proclamation throughout all his kingdom, and also [put it] in writing, saying, 2 "Thus says Cyrus king of Persia, 'The LORD, the God of heaven, has given me all the kingdoms of the earth, and He has appointed me to build Him a house in Jerusalem, which is in Judah. 3 'Whoever there is among you of all His people, may his God be with him! Let him go up to Jerusalem which is in Judah, and rebuild the house of the LORD, the God of Israel; He is the God who is in Jerusalem. (NASB)

Nehemiah 2:1-8 established the starting date of the calculations. The latest archaeological and near east calendar system data sets that date at Nesan 1, or **March 5th, 444 B.C.** Deducting the **476.38 years from that date**, keeping in mind that there is no "0" year, and figuring in a 365.24219879 Leap-Year number to be precise, you arrive at **March 30th, 33 A.D.** This would bring you to **Luke 19:35-44** where in the crucifixion week **Jesus fulfills the Zechariah 9:9 prophecy** presenting Himself officially to Israel as their Messiah. He is accepted by the faithful as the "King" in Luke 19:38, but rejected by official Israel in verse 39. As a result, in verse 44 He rebukes them "because you did not recognize THE TIME (69th Week) of your visitation." **Jesus then goes on to fulfill the rest of Daniel 9:26**, and is "cut off" for our Salvation. Praise His Name !!!

Notes: 1. J. Alva McClain, Daniel's Prophecy Of The 70 Weeks, p.9. 2. James M. Boice, Daniel: An Expository Commentary, p.108. 3. Lehman Strauss, The Prophecies of Daniel, p.275. 4. McClain, Daniel's Prophecy, p.10. 5. A "must-read" book, besides McClain's, is the scholarly work by Harold Hoehner, entitled Chronological Aspects of the Life of Christ, with it's up-to-date astronomical calculations of early dates.



Daniel - PROPHETIC OVERVIEW OF TIME

Hosea - marriage to a prostitute

Joel - the day of the Lord

Amos - pre-exilic prophet to the North

Obadiah - shortest book in the OT

Jonah - fish story

Micah - Bethlehem!

Nahum - Nineveh

Habakkuk - faith

Zephaniah - day of the Lord

Haggai - post-exilic

Zechariah - 30 pcs.

Malachi – last, Elijah coming

Chronological Order of the Prophets (approximate dates)

I. Pre-Exilic prophets

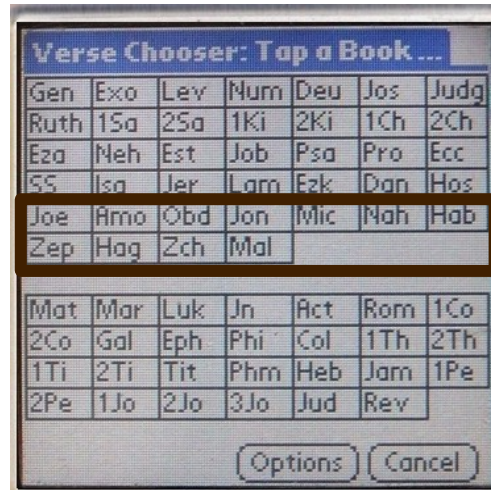
Joel	850 - 700 BC
Jonah	800 BC
Amos	780 – 755 BC
Hosea	760 – 710 BC
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Isaiah	740 – 680 BC
Nahum	666 – 615 BC
Zephaniah	630 – 620 BC
Habakkuk	627 – 586 BC
Jeremiah	626 – 580 BC

2. Exilic prophets

Daniel	604 – 535 BC
Ezekiel	593 – 570 BC
Obadiah	585 BC

3. Post-Exilic prophets

Haggai	520 BC
Zechariah	520 – 518 BC
Malachi	450 – 400 BC



OLD TESTAMENT	Chapters	Verses	Words	Date written	Author
Daniel (OT - 27)	12	357	11606	537 BC	Daniel
Hosea (OT - 28)	14	197	5175	710 BC	Hosea
Joel (OT - 29)	3	73	2034	835 BC	Joel
Amos (OT - 30)	9	146	4217	755 BC	Amos
Obadiah (OT - 31)	1	21	670	840 or 586 BC	Obadiah
Jonah (OT - 32)	4	48	1321	760 BC	Jonah
Micah (OT - 33)	7	105	3153	700 BC	Micah
Nahum (OT - 34)	3	47	1285	663 - 612 BC	Nahum
Habakkuk (OT - 35)	3	56	1476	607 BC	Habakkuk
Zephaniah (OT - 36)	3	53	1617	625 BC	Zephaniah
Haggai (OT - 37)	2	38	1131	520 BC	Haggai
Zechariah (OT - 38)	14	211	6444	520 - 518 BC	Zechariah
Malachi (OT - 39)	4	55	1782	450 - 400 BC	Malachi



Matthew - Jesus the King

Detailed and orderly format, emphasis on the Kingdom, intended for Jewish believers

“inherit the kingdom prepared for you from the foundation of the world.” Matt 25:34

Mark - Jesus the Servant

action oriented -

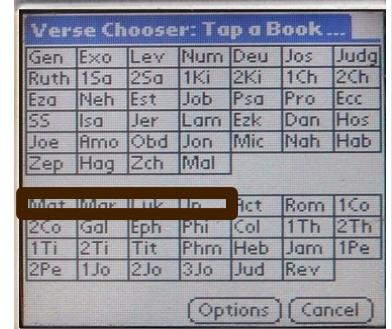
“immediately” occurs over 40 times

Luke - Jesus the Son of Man

emphasizes the manhood of Jesus

people oriented - develops characters

19:11 - ...and they supposed the Kingdom of God was going to appear immediately...



John - Jesus the Son of God

profound theological truths tying to the Old Testament

“In the beginning was the Word...”

=====
Matthew, Mark and Luke are referred to as the Synoptic Gospels, they share similar stories and details, often complementing the others. Below are a few examples:

<u>Narrative Segment</u>	<u>Matthew</u>	<u>Mark</u>	<u>Luke</u>
Jesus' background	1:1 - 4:11	1:1-13	1:1 - 4:13
Jesus teaches in Galilee	4:12 - 9:17	1:14 - 3:19	4:14 - 7:10
Jesus' Sermon	5:1- 7:27	--	6:20-49
Jesus' Prophetic Mission	9:18- 12:50	3:19-35	7:11-50
Jesus Uses Parables	12:46- 13:52	3:31 - 4:34	8:1-21
Who is Jesus?	13:53- 18:25	4:35 - 9:50	8:22 - 9:50
Jesus Journeys to Judea	19:1- 20:34	10:1-52	9:51 - 19:27
Jesus at Jerusalem	21:1 - 25:46	11:1 - 13:37	19:28 - 21:38
Jesus' last days	26:1 - 27:66	14:1 - 15:47	22:1 - 23:56
Resurrection reports	28:1-20	16:1-8 (9-20)	24:1-53
The Olivet Discourse:	24	13	21

NEW TESTAMENT	Chapters	Verses	Words	Date written	Author
Matthew (NT - 1)	28	1,071	23,684	60's AD	Matthew
Mark (NT - 2)	16	678	15,171	50's AD	Mark
Luke (NT - 3)	24	1,151	25,944	60 AD	Luke
John (NT - 4)	21	879	19,099	85 - 90 AD	John

**Twenty-Three Old Testament Prophecies fulfilled by Jesus:***(from Meredith's Book of Bible Lists - pg. 124 ff.)*

- | | | | |
|-------------------|---|----------------|--|
| 1) Ps 16:10 | - | Acts 2:24 | God raised Jesus up |
| 2) Ps 22:18 | - | Matt 27:35 | they parted his garments, casting lots |
| 3) Ps 34:20 | - | John 19:30-36 | his bones were not broken |
| 4) Ps 41:9 | - | John 13:18-30 | eating bread |
| 5) Ps 68:18 | - | Eph 4:7 | gifts for men |
| 6) Ps 69:4 | - | John 15:24, 25 | hate me without cause |
| 7) Ps 69:21 | - | John 19:28, 29 | vinegar |
| 8) Ps 78:2 | - | Matt 13:34, 35 | parables |
| 9) Isa 6:9 | - | Matt 13:13, 14 | parables |
| 10) Isa 6:10 | - | John 12:39-41 | lest they hear and understand... |
| 11) Isa 7:14 | - | Matt 1:18-25 | Virgin Birth |
| 12) Isa 9:1-2 | - | Matt 12:14-21 | Zebulun and Naphtali –
The people that walked in darkness have seen a great light |
| 13) Isa 42:1-3 | - | Matt 12:14-21 | behold my servant |
| 14) Isa 53:1 | - | John 12:37.38 | Who hath believed our report? |
| 15) Isa 53:4 | - | Matt 8:16,17 | he hath carried our sorrows |
| 16) Isa 53:12 | - | Mark 15:27,28 | Numbered with transgressors |
| 17) Isa 61:1,2 | - | Luke 4:16-21 | The Spirit of the Lord is upon me... |
| 18) Hos 11:1 | - | Matt 2:13-15 | called my son out of Egypt |
| 19) Micah 5:2 | - | Matt 2:1, 5, 6 | But thou Bethlehem Ephratah... |
| 20) Zech 6:12 | - | Matt 2:23 | Nazareth |
| 21) Zech 9:9 | - | Matt 21:1-11 | and riding upon an ass...
triumphal entry into Jerusalem |
| 22) Zech 11:12,13 | - | Matt 27:3-10 | 30 pieces of silver |
| 23) Zech 12:10 | - | John 19:34, 37 | |
- They shall look upon me whom they have pierced

**The book of John deals with profound theological truths and concepts**

1:1 **In the beginning was the Word, and the Word was with God, and the Word was God.**

1:2 The same was in the beginning with God.

1:3 **All things were made by him;** and without him was not any thing made that was made.

1:4 In him was life; and the life was the light of men.

1:5 And the light shineth in darkness; and **the darkness comprehended it not.**

1:10 He was in the world, and **the world was made by him,** and the world knew him not.

1:11 He came unto his own, and his own received him not.

1:12 But **as many as received him, to them gave he power to become the sons of God,** even to them that believe on his name:

1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

14:1 Let not your heart be troubled: ye believe in God, believe also in me.

14:6 Jesus saith unto him, **I am the way, the truth, and the life:** no man cometh unto the Father, but by me.

14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

14:27 **Peace I leave with you, my peace I give unto you: not as the world giveth,** give I unto you. **Let not your heart be troubled,** neither let it be afraid.

15:12 This is my commandment, That ye **love one another,** as I have loved you.

15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

20:31 But these are written, **that ye might believe that Jesus is the Christ,** the Son of God; and that believing ye might have life through his name.

21:25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

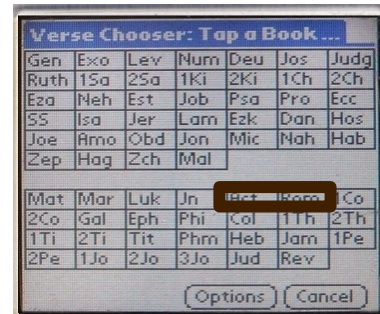


Acts - ~ 61AD to Theophilus

- Witness to **Jerusalem** - 1 - 6:7 / Peter & John 5
- 1: acts of the Holy Spirit – Jesus Ascends 1:9,
Mattias chosen – Ps. 109:8
- 2: birth of the church (Day of Pentecost) (v17-21 → Joel 2:28-32)
Peter, 2:40 – 3,000 souls!
- 3: lame man healed – Peter and John: silver & gold...
- 4: Sadducees have Peter and John arrested for preaching the resurrection. – 4:4- **5,000 believed!** 4:12 no other name!
- Witness to **Judea and Samaria** - 6:8 - 9:31
 - Stephen 6:8 - 7:60, Philip 8:1-20
- Witness to **the ends of the earth** - 9:32 - 28:31
 - Saul (Paul) 9-10:31, Peter 9:32 - 11:18 / Antioch - 11:19 – 30

OUTLINE:

- A. Introduction – 1:1-2:47
- B. Jerusalem – 3:1-8:3
- C. Judea and Samaria – 8:4- 12:25
- D. Uttermost Part of the Earth – 13-28



NOTE: Persecution under Nero began in 64AD - 70AD Jerusalem was sacked. Acts ends with Paul's arrival in Rome

Important to note that no mention of the destruction of the Temple found in the NT writings; evidence for pre-70 AD authorship.

NEW TESTAMENT	Chapters	Verses	Words	Date written	Author
Acts (NT - 5)	28	1,007	24,250	61 AD	Luke
Romans (NT - 6)	16	433	9,447	58 AD	Paul



Romans - the case against man

all condemned: 1:18-32

even the Jew condemned: 2:1-3:8

conclusion - all condemned: 3:9-20

JUSTIFIED BY FAITH: 3:21-5:21

Outline:

A. Doctrine – 1-8

B. Israel – 9 -11 (see next page)

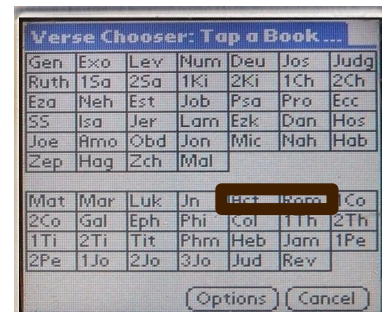
C. Responsibilities -12 – 16

3:23 For all have sinned, and come short of the glory of God;

3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

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Acts (NT - 5)	28	1,007	24,250	61 AD	Luke
Romans (NT - 6)	16	433	9,447	58 AD	Paul



• Romans 11:1-21

- 1 I say then, **God has not rejected His people**, has He? May it never be! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin.
- 2 **God has not rejected His people whom He foreknew.** Or do you not know what the Scripture says in [the passage about] Elijah, how he pleads with God against Israel?
- 3 "Lord, they have killed Thy prophets, they have torn down Thine altars, and I alone am left, and they are seeking my life."
- 4 But what is the divine response to him? "I have kept for Myself seven thousand men who have not bowed the knee to Baal."
- 5 In the same way then, there has also come to be **at the present time a remnant according to [God's] gracious choice.**
- 6 But **if it is by grace, it is no longer on the basis of works**, otherwise grace is no longer grace.
- 7 What then? That which Israel is seeking for, it has not obtained, but those who were chosen obtained it, and the rest were hardened;
- 8 just as it is written, "God gave them a spirit of stupor, Eyes to see not and ears to hear not, Down to this very day."
- 9 And David says, "Let their table become a snare and a trap, And a stumbling block and a retribution to them.
- 10 "Let their eyes be darkened to see not, And bend their backs forever."
- 11 I say then, they did not stumble so as to fall, did they? May it never be! **But by their transgression salvation [has come] to the Gentiles, to make them jealous.**
- 12 Now **if their transgression be riches for the world and their failure be riches for the Gentiles**, how much more will their fulfillment be!
- 13 But **I am speaking to you who are Gentiles.** Inasmuch then as I am an apostle of Gentiles, I magnify my ministry,
- 14 if somehow I might move to jealousy my fellow countrymen and save some of them.
- 15 **For if their rejection be the reconciliation of the world**, what will [their] acceptance be but life from the dead?
- 16 And if the first piece [of dough] be holy, the lump is also; and if the root be holy, the branches are too.
- 17 But if some of the branches were broken off, and you, being a wild olive, **were grafted in among them and became partaker with them of the rich root of the olive tree**,
- 18 **do not be arrogant toward the branches**; but if you are arrogant, [remember that] it is not you who supports the root, but the root [supports] you.
- 19 You will say then, "**Branches were broken off so that I might be grafted in.**"
- 20 Quite right, **they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear**;
- 21 for if God did not spare the natural branches, neither will He spare you.
- (NASB)



week 10: The Epistolary Writings- I Corinthians through Philemon

I & II Corinthians - II Corinthians 5:7 (**For we walk by faith**, not by sight:) - *carnality of believers, written from Ephesus*

Galatians 5:16 This I say then, **Walk in the Spirit**, and ye shall not fulfil the lust of the flesh. 5:18 But if ye be led of the Spirit, ye are not under the law. 5:25 If we live in the Spirit, let us also walk in the Spirit. - *Judaizing - legalistic error (mix law & faith)*

Ephesians 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 6:17 And take the helmet of salvation, and **the sword of the Spirit, which is the word of God**: - *deals with the church body*

Philippians 1:21 - **For me to live is Christ...** 3:1 - rejoice in the Lord... 4:6 - in everything by prayer

Colossians 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in him: 2:7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. 2:8 **Beware lest any man spoil you through philosophy** and vain deceit, **after the tradition of men**, after the rudiments of the world, and not after Christ. 2:9 For in him dwelleth all the fullness of the Godhead bodily. 2:10 And ye are complete in him, which is the head of all principality and power:

I & II Thessalonians - *written at Corinth shortly after departing Thessalonica (Acts 17:1-10; 18:1)*

I & II Timothy - *Pastoral epistles*

Titus - *Pastoral epistle*

Philemon - *Pastoral epistle*

Galatians (NT - 9)	6	149	3,098	49 or 55 AD	Paul
Ephesians (NT - 10)	6	155	3,039	61 AD	Paul
Philippians (NT - 11)	4	104	2,002	61 AD	Paul
Colossians (NT - 12)	4	95	1,998	61 AD	Paul
First Thessalonians (NT - 13)	5	89	1,857	51 AD	Paul
Second Thessalonians (NT - 14)	3	47	1,042	51 AD	Paul
First Timothy (NT - 15)	6	113	2,269	63 AD	Paul
Second Timothy (NT - 16)	4	83	1,703	66 AD	Paul
Titus (NT - 17)	3	46	921	65 AD	Paul
Philemon (NT -18)	1	25	445	61 AD	Paul



Week 10: Only "one word" mistranslated... Does it make a difference? flesh or world?

2 Corinthians 10:3-5 For though we walk in the **flesh**, we do not war according to the **flesh**,

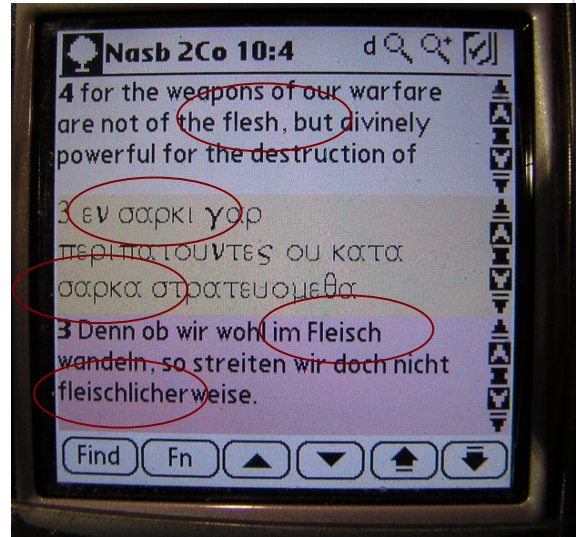
4 for the weapons of our warfare are not of the **flesh**, but divinely powerful for the destruction of fortresses.

5 [We are] destroying speculations and every lofty thing raised up against the knowledge of God, and [we are] taking every thought captive to the obedience of Christ, (NASB)

2 Corinthians 10:3-5 For though we walk in the **flesh**, we do not war after the **flesh**:

4 (For the weapons of our warfare [are] not **carnal**, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (KJV)



2 Corinthians 10:3-5 For though we live in the **world**, we do not wage war as the **world** does.

4 The weapons we fight with are not the weapons of the **world**. On the contrary, they have divine power to demolish strongholds.

5 We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ. (NIV)

The Greek word is "sarx", meaning flesh. NIV is in grave error:

e-Sword - the Sword of the LORD with an electronic edge

File Edit Format Bible Commentary Dictionary Tools Options Window Help

2Co 10:1 Now ¹¹⁶¹ I¹⁴⁷³ Paul³⁹⁷² myself⁸⁴⁶ beseech³⁸⁷⁰ you⁵²⁰⁹ by¹²²³ the³⁵⁸⁸ meekness⁴²³⁶ and²⁵³² gentleness¹⁹³² of Christ,⁵⁵⁴⁷ who³⁷³⁹ in²⁵⁹⁶ presence⁴³⁸³ am⁽³³⁰³⁾ base⁵⁰¹¹ among¹⁷²² you,⁵²¹³ but¹¹⁶¹ being absent⁵⁴⁸ am bold²²⁹² toward¹⁵¹⁹ you:⁵²⁰⁹

2Co 10:2 But¹¹⁶¹ I beseech¹¹⁸⁹ you, that I may not³³⁶¹ be bold²²⁹² when I am present³⁹¹⁸ with that confidence,⁴⁰⁰⁶ wherewith³⁷³⁹ I think³⁰⁴⁹ to be bold⁵¹¹¹ against¹⁹⁰⁹ some,⁵¹⁰⁰ which think³⁰⁴⁹ of us²²⁴⁸ as⁵⁶¹³ if we walked⁴⁰⁴³ according²⁵⁹⁶ to the flesh.⁴⁵⁶¹

2Co 10:3 For¹⁰⁶³ though we walk⁴⁰⁴³ in¹⁷²² the flesh,⁴⁵⁶¹ we do not³⁷⁵⁶ war⁴⁷⁵⁴ after²⁵⁹⁶ the flesh:⁴⁵⁶¹

2Co 10:4 (For¹⁰⁶³ the³⁵⁸⁸ weapons³⁶⁹⁶ of our²²⁵⁷ warfare mighty¹⁴¹⁵ through God²³¹⁶ to⁴³¹⁴ the pulling down

2Co 10:5 Casting down²⁵⁰⁷ imaginations,³⁰⁵³ and²⁵³² exalting¹⁸⁶⁹ itself against²⁵⁹⁶ the³⁵⁸⁸ knowledge¹¹⁰⁸ of God,²³¹⁶ and²⁵³² every³⁹⁵⁶ thought³⁵⁴⁰ to¹⁵¹⁹ the³⁵⁸⁸ obedience⁵²¹⁸ of Christ;

2Co 10:6 And²⁵³² having²¹⁹² in¹⁷²² a readiness²⁰⁹² to reprove every one who is disobedient,⁵²¹⁸ when³⁷⁵² your⁵²¹⁶ obedience⁵²¹⁸ is fulfilled,⁴¹³⁷

2Co 10:7 Do ye look on⁹⁹¹ things³⁵⁸⁸ after²⁵⁹⁶ the outward appearance³⁹⁸² to himself¹⁴³⁸ that he is¹⁵¹¹ Christ's,⁵⁵⁴⁷ let him boast³⁸²⁵ that,³⁷⁵⁴ as²⁵³¹ he⁸⁴⁶ is Christ's,⁵⁵⁴⁷ even²⁵³² as we are;

2Co 10:8 For¹⁰⁶³ though¹⁴³⁷ I should boast²⁷⁴⁴ (as though I were) in²⁵⁹⁶ authority,¹⁸⁴⁹ which³⁷³⁹ the³⁵⁸⁸ Lord²⁹⁶² hath given me, for¹⁵¹⁹ your⁵²¹⁶ destruction,²⁵⁰⁶ I should not

G4561
σάρξ
sarx
sarx

Probably from the base of G4563; flesh (as stripped of the skin), that is, (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred, or (by implication) human nature (with its frailties (physically or morally) and passions), or (specifically) a human being (as such): -carnal (-ly, + -ly minded), flesh ([-ly]).

Strong's Hebrew and Greek Dictionaries



week 10: The Epistolary Writings: Hebrews through Jude

Hebrews - 11:1 **Now faith is the substance of things hoped for**, the evidence of things not seen. 11:2 For by it the elders obtained a good report. 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. 11:4 By faith...

James * - *Practical Christian living - external view - James head of the 1st Christian Church: Acts 12:17; 15:13-29; 21:17-18, one of the earliest book, 45 - 50 AD, 2:14-26 does not contradict Paul's teachings, rather complements it from the practical/external view - Martin Luther did not like this book.*

I & II Peter - *ministry to the Jews... apostle of hope, doctrine of grace.*

Written from Babylon - 5:13, cf. II Tim - awaiting martyrdom

- deals with the last days II Peter 3:3-9

I, II & III John - *walk in truth*

Jude - *1/2 brother of Jesus - Matt 13:55, Mark 6:3 - contending for the faith*

* - 4 James:

-son of Zebedee (apostle)

Matt 10:1

-son of Alphaeus

Matt 10:3

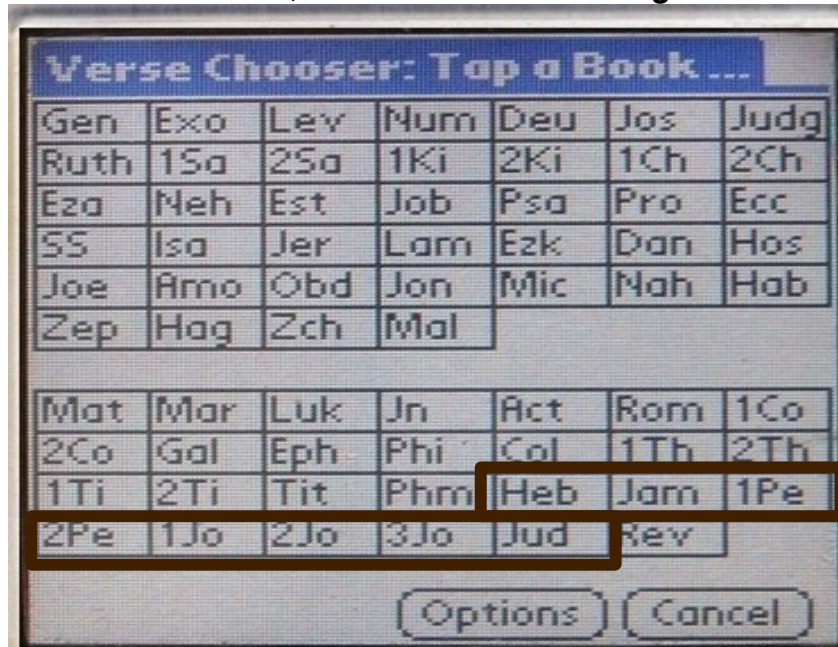
-half brother of Jesus

(author of James)

Matt 13:55

-father of Judas

(Luke 6:16)



NEW TESTAMENT	Chapters	Verses	Words	Date written	Author
Hebrews (NT - 19)	13	303	6,913	64 - 68 AD	Uncertain (Paul ?)
James (NT - 20)	5	108	2,309	45 - 50 AD	James
First Peter (NT - 21)	5	105	2,482	63 AD	Peter
Second Peter (NT - 22)	3	61	1,559	66 AD	Peter
First John (NT - 23)	5	105	2,523	90 AD	John
Second John (NT - 24)	1	13	303	90 AD	John
Third John (NT - 25)	1	14	613	90 AD	John
Jude (NT - 26)	1	25	299	70 - 80 AD	Jude



week 10: I Thessalonians 4 & Revelation 20 – rapture & 1,000 yrs

I Thessalonians 4:13-18 *The Lord Returns for Believers*

4:13 Now we do not want you to be uninformed, brothers and sisters, about those who are asleep, so that you will not grieve like the rest who have no hope.

4:14 For if we believe that Jesus died and rose again, so also we believe that **17** God will bring with him those who have fallen asleep as Christians. 4:15 For we tell you this by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not go ahead of those who have fallen asleep. 4:16 For the Lord himself will come down from heaven with a shout of command, with the voice of the archangel, and with the trumpet of God, and the dead in Christ will rise first. 4:17 Then we who are alive, who are left, will be suddenly caught up together with them in the clouds to meet the Lord in the air. And so we will always be with the Lord. 4:18 Therefore encourage one another with these words.

Revelation 20 *The Thousand Year Reign*

20:1 Then I saw an angel descending from heaven, holding in his hand the key to the abyss and a huge chain. 20:2 He seized the dragon – the ancient serpent, who is the devil and Satan – and tied him up for a thousand years. 20:3 The angel then threw him into the abyss and locked and sealed it so that he could not deceive the nations until the one thousand years were finished. (After these things he must be released for a brief period of time.)

20:4 Then I saw thrones and seated on them were those who had been given authority to judge. I also saw the souls of those who had been beheaded because of the testimony about Jesus and because of the word of God. These had not worshiped the beast or his image and had refused to receive his mark on their forehead or hand. They came to life and reigned with Christ for a thousand years. 20:5 (The rest of the dead did not come to life until the thousand years were finished.) This is the first resurrection. 20:6 Blessed and holy is the one who takes part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

NET: <http://www.bible.org/netbible/index.htm>

KJV: <http://wagoneers.com/BIBLE/KJV-plain/Chapters/>

HTML: http://www.wagoneers.com/BIBLE/HTML_BIBLE/

week 11: Apocalypse (*apokalupsis*)

Apocalypse (*apokalupsis*) - a writing prophesying a cataclysm in which evil forces are destroyed

Revelation - written from Patmos by John

- seven letters (2 - 3)
 - 2:1 - Ephesus
 - 2:8 - Smyrna
 - 2:12 - Pergamum
 - 2:18 - Thyatira
 - 3:1 - Sardis
 - 3:7 - Philadelphia
 - 3:14 - Laodicea
- vision of Heaven (4 - 5)
- seven seals (6 - 7)
- seven trumpets (8 - 11)
- signs of the end (12 - 14)
- seven vials (15 - 16)
- judgement of Babylon (17 - 19)
- triumph of Christ (19 - 22)
- New Heaven & Earth (21)



• **Points to consider:**

- **Two witnesses:** cf **Hebrews 9:27** - Enoch and Elijah
- Israelites protected during Exodus, Noah protected during flood, Jonah protected
- Christians not subject to God's Wrath
- Revelation – last week of “years” (**Daniel 9:27**)
- 1,260 days – 3.5 years (specific details)
- Time of God's wrath/ Jacob's trouble
- Restrainer removed (**I Thess 4**)
- No mention of church after Rev 3:20
- Martyred or raptured?
- Testimony of saints not the same as Stephen, et. al.
- Revelation (NT - 27)
- 22 chapters / 404 verses / 12,000 words / written: 90's AD
- author: John



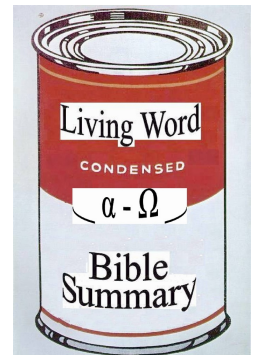
Seven Churches of the Apocalypse

(pg 2171 - NKJV - Nelson Study Bible)

	Commendation	Criticism	Instruction	Promise
Ephesus 2:1-7	Rejects evil, perseveres, has patience	Love for Christ no longer fervent	Do the works you did at first	The tree of life
Smyrna 2:8-11	gracefully bears suffering	none	be faithful until death	the crown of life
Pergamos 2:12-17	keeps the faith of Christ	Tolerates immorality, idolatry, and heresies	repent	Hidden manna and a stone with a new name
Thyatira 2:19-29	Love, service, faith, patience are greater than at first	tolerates cult of idolatry, and immorality	judgment coming; keep the faith	Rule over nations and receive the morning star
Sardis 3:1-6	some have kept the faith	A dead church	Repent; strengthen what remains	Faithful honored and clothed in white
Philadelphia 3:7-13	perseveres in the faith, keeps the word of Christ, honors His name	none	keep the faith	A place in God's presence, a new name, and the New Jerusalem
Laodicea 3:14-22	none	indifferent	be zealous and repent	Share Christ's throne

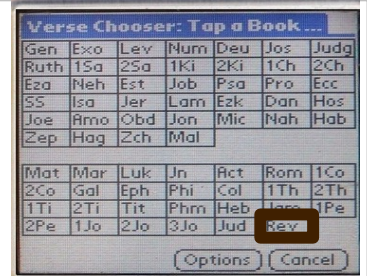
(pg 16 - Studies in Revelation - Hoyt - example of historicist view)

	Period of:	Dates (AD)
Ephesus 2:1-7	the Apostles	30-100
Smyrna 2:8-11	Persecution	100-300
Pergamos 2:12-17	Pollution	300-500
Thyatira 2:19-29	Catholicism	500-1400
Sardis 3:1-6	Reformation	1400-1700
Philadelphia 3:7-13	Evangelization	1700-1900
Laodicea 3:14-22	Apostasy	1900-





- Who is the woman?
- Who is the dragon?
- Who is the lamb?
- Who is Michael?



- **Rev 12:1** And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
- **Rev 12:2** And she being with child cried, travailing in birth, and pained to be delivered.
- **Rev 12:3** And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
- **Rev 12:4** And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
- **Rev 12:5** And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.
- **Rev 12:6** And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.
- **Rev 12:7** And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
- **Rev 12:8** And prevailed not; neither was their place found any more in heaven.
- **Rev 12:9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
- **Rev 12:10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
- **Rev 12:11** And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.
- **Rev 12:12** Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.
- **Rev 12:13** And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*.
- **Rev 12:14** And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
- **Rev 12:15** And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.
- **Rev 12:16** And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.
- **Rev 12:17** And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.



Preterist View - a view that maintains that events taking place in the book belong to the **period that the book was written**

Historicist View - a view that attempts to interpret **all events** in the book in terms of **church history**

Spiritual View - a view that takes the position that the book contains **symbolic language** of the church's battle with the forces of evil.

Futurist View - a view that considers the major portion of the book to happen in the **end times**

God's economy is ALWAYS based on Faith:

Habakkuk 2:4b, Romans 1:17, Hebrews 11

THE MAJOR COVENANTS -

<http://wagoneers.com/BIBLE/covenants.txt>

Adamic - Genesis 3:14-19

Noahic - Genesis 8:31-9:17, 24-27

Abrahamic - Genesis 12:1-3

Mosaic - Exodus 19:5-8

Deuteronomic - Deuteronomy 28:63-68; 30:1-9

Davidic - 2 Samuel 7:12-16

New - Jeremiah 31:31-34; Hebrews 8:6-13

DISPENSATIONS or AGES:

1) Innocence - Genesis 1:28-3:6

2) Conscience - Genesis 3:7-8:14

3) Human Government - Genesis 8:15-11:9

4) Promise - Genesis 11:10 - Exodus 18:27

5) Law/Israel - Exodus 19 - John 14:30

6) Grace/Church - Acts 2:1 - Rev 19:21

7) Kingdom - Revelation 20:1-15

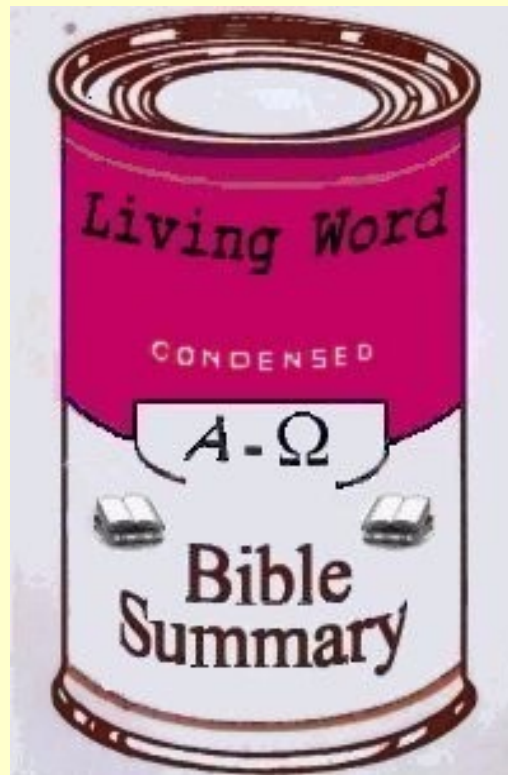


APPENDIX



Antioch Bible Church

prepared by John Meister





Context, context, context...beware the antecedents:

WHO or **WHAT** are we reading about? example: Genesis 34:11 - Is Shechem male or female?

Genesis 34:11 And Shechem said unto her father and unto her brethren...

When reading a passage, be certain you know who is being referred to and the events that are related. Sometimes additional research may be required to understand the situation. This is where understanding the culture and history of the time is important. - In the example above, why is Shechem giving something?

Miscellaneous Details:

Most used word: **"the"** approximately 58,000 times

Second most used word (upper and lower case variations): **" Lord "** - 7,736 times

2 longest words: 18 letters each - found in: **Psalm 56** and **Isaiah 8:1** and **8:3**

Longest Chapter: **Psalm 119** Longest verse: **Esther 8:9** - 90 words

Shortest verse: **John 11:35** - "Jesus wept"

Second shortest verse: **1 Chronicles 1:25** - " Eber, Peleg, Reu, "

Longest Book OT (and Bible): **Psalms** - 150 chapters 2,461 verses

Longest Book NT: **Luke** - 24 Chapters 1,151 verses

Shortest Book OT: **Obadiah** - 21 verses, 670 words Shortest Book NT: **2 John** - 13 verses, 298 words

Shortest Chapter: **Ps 117** - 2 verses, 33 words

Total (approximate) verses in the Bible: **30,442** - OT: **22,465** NT: **7,957**

Total (approximate) words in the Bible: **845,000** - OT: **647,000** NT: **198,000**

...beware the counterfeits: With so many false religions, false teachings and misinformation out there, how can we best understand the Truth? Simple: **READ THE BIBLE.**

Follow the example of those that deal with money. They do not study counterfeit currency;

they study the real thing. When a counterfeit is presented it is obvious and clear.

When one reads and studies the Living Word of God and is then presented with false teaching it is often amazingly clear that it is wrong.

Study God's Word carefully and commit it to your heart and mind. (Psalm 119:11)

The Bible canon consists of the 66 books mentioned in this course. Beware of other writings that liberals and sceptics will point to and use to discredit the Gospel message. There is a good reason why those other books are not included. After you finish reading the entire Bible, pick up a copy of the Apocrypha, for example, and read a portion, you'll see what is meant. So when you hear about the Gospel of Thomas, or Q or other mystery writings that are not included, some basic scholastic research will point out why these should be ignored. Those writings have failed the test. The details of such tests are outside the scope of this course.

Which chapter is in the center of the Bible? - *Psalms 118 (There are 594 chapters before Psalms 118 There are 594 chapters after Psalms 118 Add these numbers up and you get 1188)*

What is the center verse in the Bible? - **Ps 118:8 (NKJV) "It is better to trust in the LORD than to put confidence in man."**

"Why did Jesus meet with Moses and Elijah?" - *the Law and the Prophets*

"Why did Jesus mention Sodom and Gomorrah?" - *validated Genesis; He was there.*

"Why did Jesus mention Noah?" - *validated Genesis; validates promise*

"Why did Jesus mention Jonah?" - *type of Christ, 3 days in the tomb; validates Jonah*

"What was Jesus saying to Peter when he talked about building his church?" - *that Jesus was the Son of God, not that Peter would head the church.*

"How many days did God take to create everything?" - *six literal days, no gaps, no fancy stuff*

"Where are the 10 commandments?" - *Exodus 20 and Deuteronomy 5*

"What did Jesus say are the commandments?" - *all the law is summarized in two things: love the Lord your God... and love your neighbor as yourself*

"Who was the son of Abraham?" - *Isaac* "When did Job live?" - *after the flood, before Abraham* "Who was Nimrod?" - *Mighty Hunter - Genesis 10:8-10* "Who is Hephzibah?" - *2 Kings 21:1 Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah.*

"What tribe was Joshua from?" "Caleb?" "Moses?" - *Numbers 13: 6, 8, 16 (Ephraim, Judah, Levi)*



We should read the Bible as any other document; carefully understanding it in context. The science of Biblical interpretation is called Hermeneutics.

WHO was it written by and to?

WHAT was the purpose, reason, topic or occasion for the writing?

WHERE was it written or where did it pertain?

WHEN was it written?

WHY was it written?

And even **HOW** was it written (passed down and recorded, written by the author, written for the author)?

Considering these basic issues is often referred to as the **Grammatical-Historical approach** to interpretation. In other words, we take the Bible literally where it is intended to be taken that way. The laws of language apply. We must understand the context in which things were written and the history of the author. As you approach a book seek to find it's theme and purpose. Reviewing the book and outlining it is often a useful technique to understanding it. Read it through before studying it.

Biblical Genre (literary types) - (examples):

1. Apocalyptic - Revelation
2. Biography - Abraham, Moses, David
3. Encomium - Psalm 19, 119
4. Exposition - Hebrews
5. Narrative - Genesis, Ezra, Acts
6. Oratory - Acts 7
7. Parable - Matthew 13:1-53
8. Pastoral - Ps 23
9. Poetry - Psalms
10. Prophecy - Isaiah, Ezekiel, Daniel
11. Proverb - Proverbs
12. Satire - Ezekiel 34
13. Tragedy - Lot, Samson, Saul
14. Wisdom Literature - Job, Ecclesiastes



Read the Bible in a year!

Some web sites that keep track of the verses to read to read the Bible in a year:
(note: some of the links use NIV, recommend study in **NASB, KJV, NKJV or NET**)

(free KJV: <http://usa-bibles.com/?id=7384>)

http://wagoneers.com/BIBLE/HTML_BIBLE/

<http://wagoneers.com/BIBLE/KJV-plain/Chapters/>

<http://www.christiananswers.net/q-eden/biblereading-1yr.html>

<http://www.christiananswers.net/bible/gen1.html>

<http://www.ssnet.org/bsc/biblinyr/kjv/index.html> - KJV

<http://www.ssnet.org/bsc/biblinyr/rsv/index.html> - RSV

Beginning to End - With this guide there are no surprises. You simply read through the Bible from start to finish, from Genesis to Revelation.

<http://www.backtothebible.org/devotions/journey/readme.htm?level=beginning>

Chronological - Read the events of the Bible as they occurred chronologically. For example, the Book of Job is integrated with Genesis because Job lived before Abraham.

<http://www.backtothebible.org/devotions/journey/readme.htm?level=chronological>

Historical - Read the books of the Bible as they occurred in the Hebrew and Greek traditions (the order in which they were written). For example, the Old Testament books in the Hebrew Bible do not occur in the same order as they do in our English Bible. The New Testament books are arranged according to their date of writing as well.

<http://www.backtothebible.org/devotions/journey/readme.htm?level=historical>

Old and New Testament Together - Your knowledge of the Old Testament will be enhanced by what you read simultaneously in the New Testament.

<http://www.backtothebible.org/devotions/journey/readme.htm?level=together>

Blended - If you prefer not to read straight through the Bible but want to add variety to your Scripture reading. For example, while you are reading the Old Testament book of Isaiah, you are also reading the New Testament book of Mark to heighten the variety of your Bible reading.

<http://www.backtothebible.org/devotions/journey/readme.htm?level=blended>



New American Standard Bible (NASB) — Translated in 1971 by 58 scholars of the Lockman Foundation, from Kittle's Biblia Hebraica and Nestle's Greek New Testament 23rd ed., which include the Alexandrian Family codices. **It is said to be the most exact English translation available.**

New King James Version (NKJV) — 130 translators, commissioned by Thomas Nelson Publishers, produced this version from the Byzantine family (Textus Receptus) in 1982. This is a revision of the King James version, updated to modern English with minor translation corrections and retention of traditional phraseology. This is a very good version.

King James Version (KJV) — Translated in 1611 by 47 scholars using the Byzantine family of manuscripts, Textus Receptus. This remains as a good version of the Bible. It has been the most reliable translation for over three centuries, but its Elizabethan style Old English is difficult for modern readers, especially youth. This is still a good translation, the language forces one to study the words and understand their meaning. Also excellent for memory work because of the challenging language.

NET Bible (New English Translation) is a completely new translation of the Bible, not a revision or an update of a previous English version. It is being completed by more than twenty biblical scholars who are working directly from the best currently available Hebrew, Aramaic, and Greek texts. The translation project originally started as an attempt to provide an electronic version of a modern translation for electronic distribution over the Internet and on CD-ROM. Anyone anywhere in the world with an Internet connection will be able to use and print out the NET Bible without cost for personal study. In addition, anyone who wants to share the Bible with others can print unlimited copies and give them away free to others.

The Living Bible (TLB) — A paraphrased rendition of the King James Version by Kenneth Taylor in 1971. This is not a genuine translation, but is a type of phrase-by-phrase commentary that was originally intended to help the author's own children understand the scriptures. It is useful for inspiration and commentary, but for serious Bible study it should only be used in conjunction with a legitimate translation. **This is an excellent version for a first read.** After reading this version reading either KJV or NASB makes the Bible come alive with greater depth and meaning. It was my first read and when I read an RSV I couldn't believe how much more was there. It was exciting!

New International Version (NIV) — Over 100 translators completed this work in 1978 which was composed from Kittle's, Nestle's and United Bible Society's texts, which include the Alexandrian Family codices. **This is considered an "open" style translation.** It is an easy to read version, but should not be considered as an accurate translation for research or study. (BEWARE OF GENDER NEUTRAL VARIATIONS OF THIS VERSION - because this translation uses a more liberal translation style, I do not like it or trust it.)

(see example of an error found in this translation in 2 Corinthians 10:3ff on the next page)

*NOTE: Bible translation information above extracted from article found on:
<http://www.victorious.org/translat.htm> and edited.*

New International Version (NIV) — ...considered an "open" style translation... A significant **error** is found in II Corinthians 10:3-4 in the NIV. NIV translates the Greek word for **flesh** (*sarx* - **Strong's 4561**) as "world". Other translations and even paraphrases render the passage correctly as flesh. One must question why it would choose "world" over carnal or flesh... unless the translators had a humanistic agenda. This is a likely answer considering their "gender neutral" versions. This translation should not be trusted. The New American Standard, the New King James Version and the New English Translation (NET) are all easy reading and trustworthy works. **Avoid the NIV.**



***ERROR:** 2 Cor 10:3 - NIV: For though we live in the world, we do not wage war as the world does.*

e-Sword - the Sword of the LORD with an electronic edge

File Edit Format Bible Commentary Dictionary Tools Options Window Help

2Co 10:1 Now¹¹⁶¹ I¹⁴⁷³ Paul³⁹⁷² myself⁸⁴⁶ beseech³⁸⁷⁰ you⁵²⁰⁹ by¹²²³ the³⁵⁸⁸ meekness⁴²³⁶ and²⁵³² gentleness¹⁹³² of Christ,⁵⁵⁴⁷ who³⁷³⁹ in²⁵⁹⁶ presence⁴³⁸³ am⁽³³⁰³⁾ base⁵⁰¹¹ among¹⁷²² you,⁵²¹³ but¹¹⁶¹ being absent⁵⁴⁸ am bold²²⁹² toward¹⁵¹⁹ you.⁵²⁰⁹

2Co 10:2 But¹¹⁶¹ I beseech¹¹⁸⁹ you, that I may not³³⁶¹ be bold²²⁹² when I am present³⁹¹⁸ with that confidence,⁴⁰⁰⁶ wherewith³⁷³⁹ I think³⁰⁴⁹ to be bold⁵¹¹¹ against¹⁹⁰⁹ some,⁵¹⁰⁰ which think³⁰⁴⁹ of us²²⁴⁸ as⁵⁶¹³ if we walked⁴⁰⁴³ according²⁵⁹⁶ to the flesh.⁴⁵⁶¹

2Co 10:3 For¹⁰⁶³ though we walk⁴⁰⁴³ in¹⁷²² the flesh,⁴⁵⁶¹ we do not³⁷⁵⁶ war⁴⁷⁵⁴ after²⁵⁹⁶ the flesh:⁴⁵⁶¹

2Co 10:4 (For¹⁰⁶³ the³⁵⁸⁸ weapons³⁶⁹⁶ of our²²⁵⁷ warfare mighty¹⁴¹⁵ through God²³¹⁶ to⁴³¹⁴ the pulling down

2Co 10:5 Casting down²⁵⁰⁷ imaginations,³⁰⁵³ and²⁵³² e itself¹⁸⁶⁹ against²⁵⁹⁶ the³⁵⁸⁸ knowledge¹¹⁰⁸ of God,^{23 every³⁹⁵⁶ thought³⁵⁴⁰ to¹⁵¹⁹ the³⁵⁸⁸ obedience⁵²¹⁸ of}

2Co 10:6 And²⁵³² having²¹⁹² in¹⁷²² a readiness²⁰⁹² to re when³⁷⁵² your⁵²¹⁶ obedience⁵²¹⁸ is fulfilled.⁴¹³⁷

2Co 10:7 Do ye look on⁹⁹¹ things³⁵⁸⁸ after²⁵⁹⁶ the outw trust³⁹⁸² to himself¹⁴³⁸ that he is¹⁵¹¹ Christ's,⁵⁵⁴⁷ let again,³⁸²⁵ that,³⁷⁵⁴ as²⁵³¹ he⁸⁴⁶ is Christ's,⁵⁵⁴⁷ even²

2Co 10:8 For¹⁰⁶³ though¹⁴³⁷,⁵⁰³⁷ I should boast²⁷⁴⁴ (253 authority,¹⁸⁴⁹ which³⁷³⁹ the³⁵⁸⁸ Lord²⁹⁶² hath given not³⁷⁵⁶ for¹⁵¹⁹ your⁵²¹⁶ destruction,²⁵⁰⁶ I should not

G4561
σαρξ
sarx
sarx

Probably from the base of G4563; *flesh* (as *stripped* of the skin), that is, (strictly) the *meat* of an animal (as food), or (by extension) the *body* (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred, or (by implication) *human nature* (with its frailties (physically or morally) and passions), or (specifically) a *human being* (as such): - carnal (-ly, + -ly minded), flesh ([-ly]).

Strong's Hebrew and Greek Dictionaries



Date (BC): Event: (note dates prior to Abraham approximate - this dating based on Ussher's work)

- 4004 BC Adam and Eve's first two children are born, Cain and Abel (Gen. 4). Cain kills Abel (Ibid.)
- 3900 Enoch is born, Cain's first son. Seth is born to Adam and Eve. Irad, Cain's first grandchild, is born (Gen. 4).
- 3400 Enoch, the great, great, great, grandchild of Seth, is born. At this same general time period, Methuselah was born (Gen. 5)
- 3000 Noah is born (ca. 2948 B.C., Gen. 5: 29).
- 2500 Noah's sons are born, Shem, Ham, and Jepheth (Gen 6:9). It was about this time that Noah was commissioned to build the Ark (Gen. 6).
- 2350 The flood waters cover the **entire earth** (Gen. 7). (James Ussher suggest 2349 as the flood date, the Samaritan Pentateuch has 2998, the Hebrew Bible has 2288, and the Septuagint lists 3246 has the date of the flood). Noah's three sons began to repopulate the earth (Gen. 9: 1).
- 2300 The Tower of Babel and its destruction (Gen. 11). The confusion of tongues and the scattering of the people.
- 2000 The death of Noah (ca. 1998 B. C., Gen. 9: 28, 29).
- 1920 The call of Abram occurs at about this time (Gen. 12: 1). Abram and Lot depart Haran, as God instructed. God promised to make a great nation (Gen. 12). A son is promised to Abram (Gen. 15).
- 1890 The destruction of Sodom, Gomorrah and the cities of the plain (Gen. 19). The birth of Isaac, Abram's promised son (Gen. 19, 21: 3).
- 1872 Abraham is put to a test regarding Isaac (Gen. 22).
- 1730 Joseph is sold to the Midianites and his consequent experiences that result in him becoming a ruler in Egypt (Gen. 37 - 47).
- 1680 The Book of Genesis comes to a close, having covered approximately 2300 years of history.
- 1571 Moses is born . Moses is adopted into the Egyptian royal court.
- 1491 The call of Moses and his commission (the burning bush experience, Ex. 2). The ten plagues (Ex. 7 - 12). Israel is liberated from Egyptian bondage (Ex. 12 ff.). The giving of the Ten Commandment Law (Ex. 20, some provide the date of 1445 for the giving of the law). Hence, after about 2, 500 years the system of Patriarchy comes to a close.
- 1451 The death of Moses (Deut. 34). Joshua is appointed as Moses' successor (Josh. 1).
- 1425 The Abrahamic land promise is realized (Gen. 12; Josh. 24).
- 1400 The beginning of the judges and their governing of Israel, covering about 305 years (ca. 1095 B. C., see Judges 1 - I Samuel 8).
- 1095 The appointment of Saul to be King of Israel (I Sam. 10, some have 1050 as the date).
- 1063 David defeats Goliath (I Sam. 17).
- 1055 David is appointed King (2 Sam. 2, some have 1010 B. C.).
- 1015 Solomon, David's son, is appointed King (I Kgs. 1, 2, some believe 970 is more likely for the appointment of Solomon).
- 992 The Queen of Sheba visits Solomon (I Kgs. 10).
- 975 Solomon's death and Rehoboam succeeds Solomon to the throne (I Kgs. 12, some have 931 as the date). The Kingdom is divided. When Solomon died, the fight for his throne results in the twelve tribes of Israel dividing, creating the Great Schism. The two southern tribes, Benjamin and Judah, maintaining Jerusalem as their capital, become "The Kingdom of Judah" under the reign of Rehoboam. He reigns 17 years. The ten northern tribes of Israel revolt, becoming "The Kingdom of Israel" under the rulership of Jeroboam. He reigns 21 years. Israel's continues, with 19 Kings from the reign of Solomon, for 254 years. Israel makes Samaria its capitol.
- 722 The Assyrians capture Samaria and take Israel captive (cp. 2 Chroni. 33, end of the Kingdom of Israel).
- 597 Jerusalem is captured by Babylon (cp. 2 Chroni. 36).
- 536 First group returns from captivity (see Ezra 2).
- 458 The second group returns from bondage (Ezra 8).
- 444 The walls of Jerusalem are rebuilt under the leadership of Nehemiah (Nehe. 1-7).
- 398 **The completion of the 39 books** that constitute the "Old Testament" see Malachi). This date began the "400 years of silence" between Malachi and Matthew (New Testament).

**Date (BC/AD): Event:**

- 5-3BC Jesus and John the Baptist born (many believe Jesus was actually born BC because of a matter involving the Roman Calendar, Lk. 1, 2). Herod dies and is succeeded by Archelaus.
- 6 AD Annas becomes High Priest. Archelaus is deposed by Augustus and replaced by Herod Antipas.
- 7 A young Jesus astounds the priests in the Temple with his wisdom (Lk. 2).
- 14/15 Augustus dies and is succeeded by Tiberius as emperor. 15 Annas is removed as High Priest and son-in-law Caiaphas eventually succeeds him.
- 26 Pontius Pilate becomes Procurator of Judea until 36 AD.
- 27 John the Baptist began his ministry (Lk. 3: 1, 2). Jesus is baptized by John and also begins his ministry (Mk. 1: 4-11).
- 30 Jesus is crucified and resurrected from the dead (some scholars list the date as 33 AD. There are good arguments for both dates. This time table is based primarily on Jesus' birth occurring at 3 BC. Hence, Jesus would have been 30 years of age when crucified).
- 32 Gamaliel encourages tolerance of the Christians in his famous speech (Acts 5: 33-42).
- 36 Steven becomes the first martyr. It appears that about this same year, Paul is mentioned as persecuting Christians and later becoming a Christian himself (Acts 7, 9).
- 40 The Gentiles are officially received as exemplified in the case of Cornelius and his household (Acts 10). Caligula is assassinated and Claudius becomes emperor of Rome until 54 AD.
- 43 Paul and Barnabas preach the gospel in Antioch (Acts 11: 20-26).
- 44 Paul and Barnabas take contributions to Jerusalem from Antioch (Acts 11: 27-30). James, the brother of John, is put to death by Herod Agrippa I (Acts 12: 1-3).
- 46 Paul goes on his first preaching trip (Acts 13, 14, the first trip was probably 46-49 or part of 50 AD).
- 49 Paul and Barnabas return to Antioch after their first preaching trip (Acts 14).
- 50 The Jerusalem meeting - issue of the Christians of Jewish descent binding the Law of Moses on Christians of Gentile ancestry was discussed and debated (Acts 15).
- 51 Paul and Barnabas separate over John Mark (Acts 15: 36). Paul and Silas went on Paul's 2nd organized preaching trip (Acts 15: 36 - 18: 23, about three years, 54 AD).
- 52 Some place the writing of Galatians and perhaps the Epistle of James at 52 AD.
- 54 Paul returns to Antioch of Syria, ending his second preaching trip (Acts 18: 22). There is great likelihood that the event mentioned in Galatians 2: 11-14 occurred at this time. It is believed to have also been 54 AD that Paul went on his third trip in preaching the gospel (Acts 18: 23).
- 56 It was during 55, 56 AD that Paul appears to have written 1 and 2 Corinthians.
- 58 Paul begins his return trip to Jerusalem (Acts 20: 3).
- 59 Paul is arrested and imprisoned in Caesarea for two years (Acts 22-24).
- 60 Some believe Mark and Matthew were written in 60 AD.
- 62 After two years, it is believed that Nero found Paul innocent of wrongdoing and Paul is set free (Acts 28). It was during this confinement in Rome that Paul wrote his prison epistles (Ephesians, Colossians, etc.). Acts would then cover a span of about 30 years and is a valuable source of information relative to inception, growth, and problems experienced by the early church.
- 64 Rome burns and Nero blames the Christians. As a result severe persecution against Christians is experienced.
- 66 Some list 66 AD as the time of Paul's second imprisonment. Paul apparently is put to death at this time (cp. 2 Tim. 4: 6-8).
- 70 The Temple at Jerusalem is destroyed as prophesied by Jesus (Matt. 24).
- 81 Domitian is appointed emperor and eventually begins severe persecution of Christians.
- 85 The writing of Second and Third John.
- 96 John is on the Island of Patmos to receive visions that constitute the Book of Revelation. John is believed to have died in Ephesus in 100 AD. With the death of the apostles, the age of inspiration came to a close (see Jude 3). *extracted in part from: <http://www.bibletruths.net/Archives/BTAR199.htm>*



Old Testament Books

OLD TESTAMENT	Chapters	Verses	Words	Date written	Author
Genesis (OT - 1)	50	1,533	38,267	1450 - 1410 BC	Moses
Exodus (OT - 2)	40	1,213	32,692	1450 - 1410 BC	Moses
Leviticus (OT - 3)	27	859	24,546	1450 - 1410 BC	Moses
Numbers (OT - 4)	36	1,288	32,902	1450 - 1410 BC	Moses
Deuteronomy (OT - 5)	34	959	28,461	1410 BC	Moses
Joshua (OT - 6)	24	658	18,858	1400 - 1370 BC	Joshua
Judges (OT - 7)	21	618	18,976	1050 - 1000 BC	Anonymous (Samuel ?)
Ruth (OT - 8)	4	85	2,578	1000 BC	Uncertain (Samuel ?)
First Samuel (OT - 9)	31	810	25,061	930 BC & later	Samuel +
Second Samuel (OT - 10)	24	695	20,612	930 BC & later	Samuel +
First Kings (OT - 11)	22	816	24,524	550 BC	Jeremiah
Second Kings (OT - 12)	25	719	23,532	550 BC	Jeremiah
First Chronicles (OT - 13)	29	942	20,369	450 - 425 BC	Ezra
Second Chronicles (OT - 14)	36	822	26,074	450 - 425 BC	Ezra
Ezra (OT - 15)	10	280	7,441	456 - 444 BC	Ezra
Nehemiah (OT - 16)	13	406	10,483	445 - 425 BC	Nehemiah
Esther (OT - 17)	10	167	5,637	465 BC	Uncertain
Job (OT - 18)	42	1,070	10,102	occurred 1500 BC	Uncertain (Job ?)
Psalms (OT - 19)	150	2,461	43,743	10th Century BC	David - 73, Solomon - 2, Sons of Korah - 12, Asaph - 12, Heman 1, Ethan 1, Moses 1
Proverbs (OT - 20)	31	915	15,043	950 - 700 BC	Solomon +
Ecclesiastes (OT - 21)	12	222	4072	935 BC	Solomon
Song of Solomon (OT - 22)	8	117	2661	965 BC	Solomon
Isaiah (OT - 23)	66	1292	37044	740 - 680 BC	Isaiah
Jeremiah (OT - 24)	52	1364	42659	627 - 585 BC	Jeremiah
Lamentations (OT - 25)	5	154	3415	586/5 BC	Jeremiah
Ezekiel (OT - 26)	48	1273	39407	592 - 570 BC	Ezekiel
Daniel (OT - 27)	12	357	11606	537 BC	Daniel
Hosea (OT - 28)	14	197	5175	710 BC	Hosea
Joel (OT - 29)	3	73	2034	835 BC	Joel
Amos (OT - 30)	9	146	4217	755 BC	Amos
Obadiah (OT - 31)	1	21	670	840 or 586 BC	Obadiah
Jonah (OT - 32)	4	48	1321	760 BC	Jonah
Micah (OT - 33)	7	105	3153	700 BC	Micah
Nahum (OT - 34)	3	47	1285	663 - 612 BC	Nahum
Habakkuk (OT - 35)	3	56	1476	607 BC	Habakkuk
Zephaniah (OT - 36)	3	53	1617	625 BC	Zephaniah
Haggai (OT - 37)	2	38	1131	520 BC	Haggai
Zechariah (OT - 38)	14	211	6444	520 - 518 BC	Zechariah
Malachi (OT - 39)	4	55	1782	450 - 400 BC	Malachi



There are 643 copies of Homer's Iliad, with 400 years gap between the original and the copies... but it's number 2 in copies of documents from antiquity...

The New Testament has over 5,366 copies, some of them dated within 50 years of their being written...

We don't disbelieve that Homer wrote the Iliad, **despite a 400 year gap and less than a thousand copies**... Yet skeptics and critics will deny the Bible even though it has more manuscripts than any other document of antiquity, and copies much closer in time to the time it was written!

"There are over 5,686 known Greek manuscripts of the New Testament. Add over 10,000 Latin Vulgate and at least 9,300 other early versions (MSS), and we have close to, if not more than, 25,000 manuscript copies of portions of the New Testament in existence today. No other document of antiquity even begins to approach such numbers and attestation. In comparison, Homer's Iliad is second, with only 643 manuscripts that survive. The first complete preserved text of Homer dates from the thirteenth century. (Leach, OB, 145)" Pg. 34 The New Evidence that demands a verdict, chapter: Is the New Testament Historically Reliable?

On pg. 38 of the same book (Josh McDowell isbn 0-7852-4219-8) there is the following information:

Author, Book, Date Written, Earliest Copies, Time Gap, No. of Copies

- Homer, Iliad, 800 BC, c.(circa) 400BC, c. 400 yrs, 643 copies
- Herodutus, History, 480-425 BC, c.AD900, c. 1350 years, 8 copies
- Thucydides, History, 460-400 BC, c. AD900, c. 1350 years, 8 copies
- Plato, , 400BC, c. AD900, c. 1300 yrs, 7 copies
- Demosthenes, , 300BC, c. AD 1100, c. 1400 yrs, 200 copies
- Caesar, Gallic Wars, 100-44 BC, c. AD 900, c. 1000yrs, 10 copies
- Livy, History of Rome, 59BC-AD17, 4thcen.-partial(1)-mostly 10th century, c.400-1000yrs, 19 copies
- Tacitus, Annals, AD 100, c. AD 1100, c.1000yrs, 20 copies
- Pliny Secundus, Natural History, AD 61-113, c. AD 850, c. 750 yrs, 7 copies

**NEW TESTAMENT: AD 500-100,
c. 114 (fragment), c 200(books)
c.250(most of NT) c.325 (complete NT),
+50yr/100yrs/150yrs/225yrs, 5,366 copies**



NEW TESTAMENT	Chapters	Verses	Words	Date written	Author
Matthew (NT - 1)	28	1,071	23,684	60's AD	Matthew
Mark (NT - 2)	16	678	15,171	50's AD	Mark
Luke (NT - 3)	24	1,151	25,944	60 AD	Luke
John (NT - 4)	21	879	19,099	85 - 90 AD	John
Acts (NT - 5)	28	1,007	24,250	61 AD	Luke
Romans (NT - 6)	16	433	9,447	58 AD	Paul
First Corinthians (NT - 7)	16	437	9,489	56 AD	Paul
Second Corinthians (NT - 8)	13	257	6,092	57 AD	Paul
Galatians (NT - 9)	6	149	3,098	49 or 55 AD	Paul
Ephesians (NT - 10)	6	155	3,039	61 AD	Paul
Philippians (NT - 11)	4	104	2,002	61 AD	Paul
Colossians (NT - 12)	4	95	1,998	61 AD	Paul
First Thessalonians (NT - 13)	5	89	1,857	51 AD	Paul
Second Thessalonians (NT - 14)	3	47	1,042	51 AD	Paul
First Timothy (NT - 15)	6	113	2,269	63 AD	Paul
Second Timothy (NT - 16)	4	83	1,703	66 AD	Paul
Titus (NT - 17)	3	46	921	65 AD	Paul
Philemon (NT -18)	1	25	445	61 AD	Paul
Hebrew s (NT - 19)	13	303	6,913	64 - 68 AD	Uncertain (Paul ?)
James (NT - 20)	5	108	2,309	45 - 50 AD	James
First Peter (NT - 21)	5	105	2,482	63 AD	Peter
Second Peter (NT - 22)	3	61	1,559	66 AD	Peter
First John (NT - 23)	5	105	2,523	90 AD	John
Second John (NT - 24)	1	13	303	90 AD	John
Third John (NT - 25)	1	14	613	90 AD	John
Jude (NT - 26)	1	25	299	70 - 80 AD	Jude
Revelation (NT - 27)	22	404	12,000	90's AD	John



Bible verses for meditation and memory

Joshua 1:8 - This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Psalms 1:1-3 - Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the LORD; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psalms 119:9-11 - Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. 10 With my whole heart have I sought thee: O let me not wander from thy commandments. 11 Thy word have I hid in mine heart, that I might not sin against thee.

Proverbs 3:5, 6 - Trust in the LORD with all thine heart; and lean not unto thine own understanding. 6 In all thy ways acknowledge him, and he shall direct thy paths.

Proverbs 30:5, 6 - Every word of God is pure: he is a shield unto them that put their trust in him. 6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Isaiah 55:11 - So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Habakkuk 2:4b - but the just shall live by his faith.

John 1:1-4 - In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made. 4 In him was life; and the life was the light of men. 5 And the light shineth in darkness; and the darkness comprehended it not.

Romans 5:1-6 - Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. 3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; 4 And patience, experience; and experience, hope: 5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. 6 For when we were yet without strength, in due time Christ died for the ungodly.

Colossians 4:4 - 6 - That I may make it manifest, as I ought to speak. 5 Walk in wisdom toward them that are without, redeeming the time. 6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

II Timothy 3:16, 17 - All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, thoroughly furnished unto all good works.

Hebrews 4:12 - For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.



from: TULIP - Duane Edward Spencer - *the 5 points of Calvinism in the light of Scripture* (isbn 0-8010-8161-0)

CALVINISM: (*French theologian John Calvin.*)

T - total depravity (Rom 5:12, Jer. 17:9, Rom 3:11, Pro 20:9, Ps. 58:3, Ps 51:5, Jn 3:3, Gen 8:21, Eph 5:8, Jn 3:19, Jn 8:44)

U - unconditional election (John 15:16, Acts 13:48, Ps. 65:4, Phil 2:12, Eph 1:11, II Tim 1:9, Rom 8:28, Jn 6:44, Mt 11:27, Heb 12:2, Is 55:11)

L - limited atonement (John 10:14-15, Rom 5:8, Gal 1:3-4, Rom 8:32, Eph 5:25, Jn 17:9, Mt. 1:21, II Pet 3:9, Col 1:12-24, II Thess 2:13, I Thes 1:4)

I - irresistible grace (Dan 4:35, Is 46:9,10, Is 55:11, jn 6:37, Jn 6:29, James 1:18, Jn 1:13, Jn 5:21, Eph 2:4,5, Acts 11:18, Titus 3:5, II Cor 3:18)

P - perseverance of the saints (Jude 24, Jude 1, Exek 11:19, Ezek 36:27, Deut 30:6, I Pet 1:5, II Tim 1:12, I Tim 4:18, Ps 37:28, I Thess 5:24)

Armenianism: (*determined to be heretical doctrine in contradiction to scripture*)

1. **Free Will** (Jn 3:16, Acts 3:38, Acts 16:31, Rom 10:9, I Jn 3:23) - (scripture teaches that man is accountable to God)

2. **Conditional Election** (I Pet 1:2, Rom 11:2, Prov 3:5, Mk 1:15, Mk 11:22, Mat 8:2, Jn 5:24) - (who acts first? ... not of works lest any man should boast)

3. **Universal Atonement** (John 3:16, II Peter 3:9, Jn 6:37, Jn 1:29, Acts 10:43, Jn 1:12) - (Romans 9:13 - Jacob I have loved, Esau have I hated.)

4. **Obstructable Grace** (John 1:12, Jn 3:36, Jn 3:18-21, Jn 5:40, Jn 8:45) - (see John 1:13 - who were born NOT of blood, NOT of the will of flesh)

5. **Falling from Grace.** (Gal 5:4, Heb 6:4-6, Heb 10:26-27) - (sealed unto the day of redemption)

Dutch Theologian Jacob Hermann, 1560-1609 –

Latin form of last name: **Arminius**

1618 - National Synod of the Church convened in Dort, after 154 sessions and 7 months

The 5 pts of Armenianism were found contrary to Scripture and declared heretical.

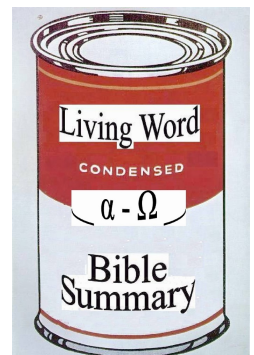


Fulfilled Biblical prophecies

Just one example of specific fulfilled prophecies from the Bible:

(ref: the day that Jesus was crucified:)

1	Genesis 3:15	John 19:18
2	Exodus 12:46	John 19:36
3	Psalms 2:2	Mark 15:1
4	Psalms 22:1	Matthew 27:46
5	Psalms 22:6	Matthew 27:39-44
6	Psalms 22:7-8	Matthew 27:39-44
7	Psalms 22:17	Matthew 27:36
8	Psalms 22:18	Matthew 27:35
9	Psalms 31:5	Luke 23:46
10	Psalms 34:20	John 19:32-33 & 36
11	Psalms 35:11	Mark 14:56
12	Psalms 38:11	Luke 23:49
13	Psalms 41:9	John 13:18
14	Psalms 69:19	Matthew 27:28-29
15	Psalms 69:21	Matthew 27:34
16	Psalms 109:25	Matthew 27:39
17	Isaiah 50:6	Matthew 26:67
18	Isaiah 53:3	John 1:11
19	Isaiah 53:5,6,10	Romans 5:6,8
20	Isaiah 53:7	Matthew 27:13-14
21	Isaiah 53:7	Matthew 26:62-63
22	Isaiah 53:8	Mark 15:1-25
23	Isaiah 53:9	Matthew 27:57-60
24	Isaiah 53:12	Mark 15:27-28
25	Daniel 9:26	Matthew 26:24
26	Amos 8:9	Matthew 27:45
27	Zechariah 11:13	Matthew 27:9
28	Zechariah 12:10	John 19:34
29	Psalms 22:16	John 19:18
30	Zechariah 13:7	Mark 14:27,50





<http://wagoneers.com/BIBLE/covenants.txt>

Adamic - Genesis 3:14-19 Sign: none given - This is a universal covenant. God promises a Redeemer and

- 1) curses the serpent;
- 2) puts women under man's domination and links motherhood to sorrow and pain;
- 3) curses the earth;
- 4) imposes burdensome labor, sorrow of life and physical death.

Noahic - Genesis 8:31-9:17, 24-27 Sign: Rainbow - This is a universal covenant, made with all mankind.

God institutes human government and promises

- 1) to continue the natural order (spring time, harvest, night, day, etc.),
- 2) never again to destroy all flesh by flood,
- 3) Canaan's descendants will serve their brother,
- 4) Shem will have a special relationship with Jehovah, and
- 5) the predominant Gentile nations will come from Japheth.

Abrahamic - Genesis 12:1-3 Sign: Circumcision - God later confirms this covenant with Isaac, Jacob and all of Israel.

God promises to

- 1) create a great nation through Abraham,

- 2) bless Abraham,
- 3) make Abraham's name great,
- 4) bless those who bless Abraham,
- 5) curse those who curse Abraham,
- 6) bless all nations through Abraham, and
- 7) give Abraham all the land of Canaan.

Mosaic - Exodus 19:5-8 Sign: Sabbath

God gives the Israelites the civil, ceremonial, and moral law and promises that, if they obey it, He will make them

- 1) a peculiar treasure,
- 2) a kingdom of priests, and
- 3) a holy nation.



<http://wagoneers.com/BIBLE/covenants.txt>

Deuteronomic - Deuteronomy 28:63-68; 30:1-9 Sign: none given - This covenant is confirmed in Ezekiel 16:60-62.

This covenant pertains only to the **promise of the land**.

God promises:

- 1) dispersion for disobedience,
- 2) to bring the Jewish people to repentance while in dispersion,
- 3) the return of the Lord,
- 4) to restore the Jewish people to the land,
- 5) national conversion,
- 6) to judge Israel's oppressors, and
- 7) to bestow on Israel national prosperity.

Davidic - 2 Samuel 7:12-16 Sign: none given –

This covenant is confirmed in Psalm 89:3-4, 28-37.

God promises :

- 1) David's son will succeed him and establish his kingdom;
- 2) David's son will build the Temple;
- 3) David's throne (right to rule) will be established forever, never to be removed even if his son's sins justify it.

New - Jeremiah 31:31-34; Hebrews 8:6-13 Sign: Communion

God promises:

- 1) regeneration, to put His law in hearts;
- 2) to restore Israel to favor and blessings;
- 3) the gift of the Holy Spirit;
- 4) justification;
- 5) everlasting blessings; and
- 6) to exalt Israel as the head of all the nations.

The blood of Christ is the foundation of all the covenant blessings (Zech. 9:11; Mt. 26:28; I Cor. 11:25; Heb. 13:20).

Israel's restoration to the land is linked with this covenant (Jer. 31:38-40).

from Israel My Glory - pg. 35, July/Aug 2004 - ISSN 8755-402X

(note at bottom of page - Information for this chart came from syllabus notes "Eschatology II", dated 1981, edited by Clarence E. Mason, Jr., Philadelphia Biblical University

The Seven Purposes of Antioch Bible Church are as follows:



A - All Members Ministers
N - New Testament Model
T - Teaching God's Word
I - Intercession
O - Outreach
C - Cross Cultural Ministry
H - Healthy Worship

MISSION: Our mission is to glorify God by equipping God's people of all ethnicities, cultures, backgrounds to minister to the spiritual and physical needs of our church, community, and the world. This statement cannot be divided by trying to meet spiritual needs while ignoring the physical needs, nor trying to meet physical needs while ignoring the spiritual needs.

VISION: Our vision is to continually work at becoming a Biblically effective New Testament church which is meeting the spiritual and physical needs of the local body and the community. We are determined to become all that the Bible says the church should be:

Teaching the Word of God as the sole authority for life / Integrating people of all cultures, ethnicities and backgrounds into relational ministry / Training up Christian warriors who will impact their community and the world for Jesus Christ / Being a model for other churches

DOCTRINAL STATEMENT:

The Scriptures

We believe the Holy Scriptures of the Old and New Testament to be the verbally inspired Word of God, the final authority for faith and life, inerrant in the original writings, infallible and God-breathed (II Timothy 3:16,17; II Peter 1:20,21; Matthew 5:18; John 16:12,13).

The Godhead

We believe in one Triune God, eternally existing in three persons--Father, Son, and Holy Spirit co-eternal in being, co-eternal in nature, co-equal in power and glory, having the same attributes and perfections (Deuteronomy 6:4; II Corinthians 13:14).

The Person and Work of Christ

We believe that the Lord Jesus Christ, the eternal Son of God became man without ceasing to be God, having been conceived by the Holy Spirit, and born of the Virgin Mary, in order that He might reveal God and redeem sinful man (John 1:1,2,14; Luke 1:35). We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross as a representative, vicarious, substitutionary sacrifice; and that our justification is made sure by His literal, physical resurrection from the dead (Romans 3:24; I Peter 2:24; Ephesians 1:7; I Peter 1:3 5). We believe that the Lord Jesus Christ ascended into heaven and is now exalted at the right hand of God, where, as our High Priest, he fulfills the ministry of Representative, Intercessor, and Advocate (Acts 1:9,10; Hebrews 7:25, Hebrews 9:24; Romans 8:34; I John 2:1-2).

The Person and Work of the Holy Spirit

We believe that the Holy Spirit is a person who convicts the world of sin, of righteousness, and of judgment; and that He is the Supernatural Agent in regeneration, baptizing all believers into the body of Christ, indwelling and sealing them unto the day of redemption (John 16:8-11; II Corinthians 3:6; I Corinthians 12:12-14; Romans 8:9; Ephesians 5:18).



The Total Depravity of Man

We believe that man was created in the image of likeness of God, but that through Adam's sin the race fell, inherited a sinful nature, and became alienated from God; and that man is totally depraved, and of himself utterly unable to remedy his lost condition (Genesis 1:26,27; Romans 3:22,23, 5:12; Ephesians 2:1-3, 12).

Salvation

We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, whose precious blood was shed on Calvary for the forgiveness of our sins (Ephesians 2:8-10; John 1:12; Ephesians 1:7; I Peter 1:18,19).

Eternal Security and Assurance of Believers

We believe that all the redeemed, once saved, are kept by God's power and are thus secure in Christ forever (John 6:37-40, 10:27-30; Romans 8:1,38,39; I Corinthians 1:4-8; I Peter 1:5).

We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word which clearly forbids the use of Christian liberty as an occasion to the flesh (Romans 13:13,14; Galatians 5:13; Titus 2:11-15).

The Ministry and Spiritual Gifts

We believe that God is sovereign in the bestowing of spiritual gifts. It is, however, the believer's responsibility to attempt to develop their sovereignly given spiritual gifts(s). The baptism of the Holy Spirit occurs at conversion and is the placing of the believer into the Body of Christ.

We also believe that particular spiritual gift(s) are neither essential to prove the presence of the Holy Spirit, nor an indication of deep spiritual experience (I Corinthians 12:7,11,13; Ephesians 4:7-8). We believe that God does hear and answer the prayer of faith, in accord with His own will, for the sick and afflicted (John 15:7; I John 5:14,15). We believe that it is the privilege and responsibility of every believer to minister according to the gift(s) and grace of God that is given to him (Romans 12:1-8; I Corinthians 13; I Peter 4:10-11).

The Church

We believe that the Church, which is the body and espoused Bride of Christ, is a spiritual organism made up of all born-again persons of this present age (Ephesians 1:22, 23; 5:25-27; I Corinthians 12:12-14; II Corinthians 11:2). We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:27, 18:22, 20:17, I Tim 3:1-3; Titus 1:5-11). We believe in the autonomy of the local churches, free of any external authority and control (Acts 13:1-4, 15:19-31, 20:28; Romans 16:1,4; I Corinthians 3:9, 16, I Corinthians 5:4 7,13; I Peter 5:1-4). We recognize believer's baptism and the Lord's supper as scriptural means of testimony for the Church in this age (Matthew 28:19,20; Acts 2:41,2, 18:8; I Corinthians 11:23-26).

The Second Advent of Christ

We believe in the "Blessed Hope," the personal imminent, pre-tribulation and pre-millennial coming of the Lord Jesus Christ for His redeemed ones; and in His subsequent return to earth, with his saints, to establish His millennial Kingdom (I Thessalonians 4:13-18; Zechariah 14:4-11; Revelation 19:11-16, 20:1-6; I Thessalonians 1:10, 5:9; Revelation 3:10).





Alva J McClain, 1888-1968, Grace Theological Seminary

Written by: Unknown Posted on: 03/12/2003 Category: Biographies Source: CCN

Alva J. McClain 1888-1968 the founder and first president of **Grace Theological Seminary and Grace College,**

was born in Iowa and later grew up in **Sunnyside, Washington**. Shortly after his marriage to Josephine Gingrich in 1911, he and his wife were saved under the preaching of Dr. L.S. Bauman. He had been attending the University of Washington, but removed to Los Angeles, where he attended the Bible Institute of Los Angeles and sat under the teaching of **Dr. R.A. Torrey**. Upon graduating from **Biola**, he enrolled in Xenia Theological Seminary and completed work for the B.D. and Th.M. degrees--following which he was called to the First Brethren Church of Philadelphia, where he served from 1918 to 1923. During the pastorate he taught at the Philadelphia School of the Bible. Because of ill health, he resigned and removed to California, where he finished his work for the A.B. degree at Occidental College, graduating as valedictorian. Later he was awarded the honorary degree of LL.D. at Bob Jones University, and the D.D. degree at the Bible Institute of Los Angeles. In 1925 and 1926, he served as professor of Bible at Ashland College. In 1927-1929 he taught Christian theology at the Bible Institute of Los Angeles. In 1930, the first graduate school of theology in the Brethren Church was organized at Ashland College under his leadership, where he served as its first academic dean and professor of Christian theology. In 1937 **Grace Theological Seminary** was organized under his direction, and as first president and professor of Christian theology, he served from 1937 to 1962. Dr. McClain authored many short treatises, but will be remembered for his monumental work on Christian theology, **The Greatness of the Kingdom**, one of seven volumes he had projected concerning the entire scope of Christian faith. He will long be remembered as scholar, theologian, educator, master teacher, and Christian gentleman.

BMH BOOKS by Alva J. McClain: <http://www.bmhbooks.com/products.htm>

Daniel's Prophecy 70 Weeks ISBN: 0884692116 - Paperback - Retail Price: \$7.99
Bible Truths ISBN: 088469013X - Paperback - Retail Price: \$1.75 Published Date: 1981

Freemasonry & Christianity ISBN: 0884690415 - Retail: \$1.25 Published Date: 1979
The Greatness of the Kingdom ISBN: 0884690113 - Hardcover - Retail: \$24.99
Romans Outlined and Summarized ISBN: 0884691144 - Retail: \$3.50 Published: 1979

Romans - The Gospel of God's Grace ISBN: 0884690806 - Retail: \$12.99 1979
Inspiration of the Bible ISBN: 0884691152 - Retail Price: \$1.50 Published Date: 1980
Law and Grace ISBN: 0884690016 - Paperback - Retail Price: \$3.95



Section One. **Covenant.** The sovereign congregations which are members of this corporation are united in accepting the Holy Scriptures as the sole guide and authority in all matters of faith, doctrine and practice.

Section Two. **Statement of Faith.** The Fellowship of Grace Brethren Churches has a corporate commitment to a basic body of beliefs founded on God's revealed truth. The Statement of Faith is the current expression of a never ending effort to clarify an understanding of the primary doctrines we accept. It is the understanding of this Fellowship that, although individual Grace Brethren Churches remain distinct, autonomous legal entities, congregational church government relates alone to the incidental affairs of the local congregation and not to doctrinal practices or tenets which must be general or universal the same in all congregations. The basic doctrines of one congregation shall be the same as the basic doctrines in every other. Accordingly, the Fellowship of Grace Brethren Churches, Inc., **believing the Bible, the whole Bible, and nothing but the Bible to be the infallible rule of faith and of practice** and feeling the responsibility to make known the divine message of the Bible, presents the following articles as a statement of those basic truths taught in the Bible which are common to our Christian faith and practice.

1. **THE BIBLE.** The Word of God, the sixty-six Books of the Old and New Testaments, verbally inspired in all parts, and therefore wholly without error as originally given of God (2 Tim. 3:16; 2 Peter 1:21).
2. **THE ONE TRUE GOD.** Existing eternally as three persons the Father, the Son, and the Holy Spirit (Luke 3:22; Matthew 28:19; 2 Cor. 13:14).
3. **THE LORD JESUS CHRIST.** His preexistence and deity (John 1:13), incarnation by virgin birth (John 1:14; Matthew 1:18-23), sinless life (Heb. 4:15), substitutionary death (2 Cor. 5:21), bodily resurrection (Luke 24:36-43), ascension into heaven and present ministry (Heb. 4:14-16), and coming again (Acts 1:11).
4. **THE HOLY SPIRIT.** His personality (John 16:7-15), and deity (Acts 5:34), and His work in each believer: baptism and indwelling at the moment of regeneration (1 Cor. 12:13; Rom. 8:9), and filling (Eph. 5:18) to empower for Christian life and service (Eph. 3:16; Acts 1:8; Gal. 5:22-23).
5. **MAN.** His direct creation in the image of God (Gen. 1:26-28), his subsequent fall into sin resulting in spiritual death (Gen. 3:124; Rom. 5:12), and the necessity of the new birth for his salvation (John 3:35).
6. **SALVATION.** A complete and eternal salvation by God's grace alone received as the gift of God through personal faith in the Lord Jesus Christ and His finished work (Eph. 2:89; Titus 3:57; 1 Peter 1:18-19).
7. **THE CHURCH.** One true church, the body and the bride of Christ (Eph. 1:22-23; 5:25-32), composed of all true believers of the present age (1 Cor. 12:12-13); and the organization of its members in local churches for worship, for edification of believers, and for worldwide gospel witness, each local church being autonomous but cooperating in fellowship and work (Eph. 4:11-16).
8. **CHRISTIAN LIFE.** A life of righteousness, good works and separation unto God from the evil ways of the world (Rom. 12:12), manifested by speaking the truth (James 5:12), maintaining the sanctity of the home (Eph. 5:22-6:4), settling differences between Christians in accordance with the Word of God (1 Cor. 6:18), not engaging in carnal strife but showing a Christlike attitude toward all men (Rom. 12:17-21), exhibiting the fruit of the Spirit (Gal. 5:22-23), and maintaining a life of prayer (Eph. 6:18; Phil. 4:6), including the privilege, when sick, of calling for the elders of the church to pray and to anoint with oil in the name of the Lord (James 5:13-18).
9. **ORDINANCES.** The Christians should observe the ordinances of our Lord Jesus Christ which are (1) baptism of believers by triune immersion (Matt. 28:19) and (2) the threefold communion service, consisting of the washing of the saints' feet (John 13:1-17), the Lord's Supper (1 Cor. 11:20-22, 33-34; Jude 12), and the communion of the bread and the cup (1 Cor. 11:23-26).
10. **SATAN.** His existence and personality as the great adversary of God and His people (Rev. 12:1-10), his judgment (John 12:31), and final doom (Rev. 20:10).
11. **SECOND COMING.** The personal, visible, and imminent return of Christ to remove His church from the earth (1 Thess. 4:16-17) before the tribulation (1 Thess. 1:10; Rev. 3:10), and afterward to descend with the Church to establish His millennial kingdom upon the earth (Rev. 19:11-20:6).
12. **FUTURE LIFE.** The conscious existence of the dead (Phil. 1:21-23; Luke 16:19-31), the resurrection of the body (John 5:28-29), the judgment and reward of believers (Rom. 14:10-12; 2 Cor. 5:10), the judgment and condemnation of unbelievers (Rev. 20:11-15), the eternal life of the saved (John 3:16), and the eternal punishment of the lost (Matt. 25:46; Rev. 20:15).

Retrieved on 5 July 2006 from: <http://www.fgbc.org/covenant-and-statement-of-faith.htm>



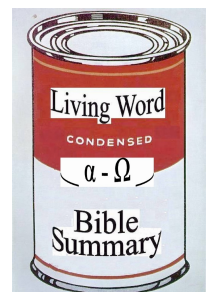
recommended reading and resources

- * **Strong's Concordance** – absolute must have
- * **The Kingdom of the Cults - Walter Martin** – the best book on cults
- * **The Genesis Flood**, Whitcomb + Morris (library of congress: 60-13463)

- * **Daniel's Prophecy 70 Weeks** Alva J. McClain (ISBN: 0884692116)
- * **Things to Come** - J.D. Pentecost (isbn: 0-310-30890-9)
- * **An Analytical Summary of the Bible** (isbn: 0-88469-032-6)
- * **Late Great Planet Earth** - Hal Lindsey -- this book is what led me to Christ!

- * **Bible Code Bombshell** - R. Edwin Sherman – (isbn: 0892216239)
(discusses ELS, e.g.. TORAH spelled out in the Torah every 50 letters)

- * **Noah's Ark: A Feasibility Study** – John Woodmorappe – isbn: 0-932766-41-2
 - The Ark on Ararat - Tim La Haye & John Morris (isbn 0-8407-5607-0)
 - Unger's Bible Dictionary
 - Nave's Topical Bible
 - Vine's Expository Dictionary of New Testament Words
 - Meredith's Book of Bible Lists (isbn: 0-87123-023-2)
 - Living by the Book - Howard & William Hendricks -- (isbn 0-8024-0816-8)
 - If Prison Walls could speak - Richard Wurmbrand (isbn 0-340-20288)
(met Pastor Wurmbrand in Nov. 1980 in Darmstadt, Germany. The theological errors in Pastor Wurmbrand's book point to why we should seek to memorize God's Word, we will not always have a Bible around...)
 - The Interpretation of Prophecy - Paul Lee Tan (isbn: 0-88469-000-8)
 - Ezekiel - Ralph Alexander (isbn 0-8024-2026-5) - archeology prof at Western Seminary
 - The Prophecy of Ezekiel - Charles Lee Feinberg (isbn 0-8024-6900-0)
 - Millennialism - the two major views - Charles Lee Feinberg (isbn 0-8024-6815-2)
 - The Two Babylons or the papal worship - Alexander Hislop – 1st ed. 1916, 2nd American ed. 1959
 - The Church - what we are meant to be - Ken "HUTCH" Hutcherson
 - Armageddon - Appointment w/ Destiny - Grant Jeffrey (isbn: 0-553-28537-8)
 - The Gospel in the Stars - Joseph P. Seiss (isbn 0-8254-3702-4)
 - How to live like a King's Kid - Howard Hill --- interesting story about the missing day
 - The Greatness of the Kingdom - Alva J. McClain
 - The life and times of Jesus the Messiah – Edersheim
 - **TULIP** - Duane Edward Spencer - the 5 points of Calvinism in the light of Scripture (isbn 0-8010-8161-0)



Overview – eternity to eternity

Bible Overview - eternity to eternity

Genesis to Revelation - creation to consummation
 ex nihilo creation (energy → matter?) - 6 literal days (yom)

Fall / promise of the seed (messiah) – **Genesis 3**
 Enoch was no more, translated – **Genesis 5:22**
 worldwide flood – **Genesis 6-9**
 tower of Babel – **Genesis 11**

Abram called / promise – **Genesis 12**
 Isaac / Jacob (*Israel*) / Joseph
Exodus from Bondage - Law - Wandering
Joshua into the land – **Judges** fail to obey
Samuel / Kings / Chronicles: Saul & David
 Solomon – failure of son splits kingdom
Psalms / Proverbs and other wisdom
 Israel exiled from land - 70yrs in Babylon
Daniel's 70 weeks of years – 9:27

Israel rebuilds wall and temple
 Prophets go silent

The Old Testament is the inspired introduction to the New Testament

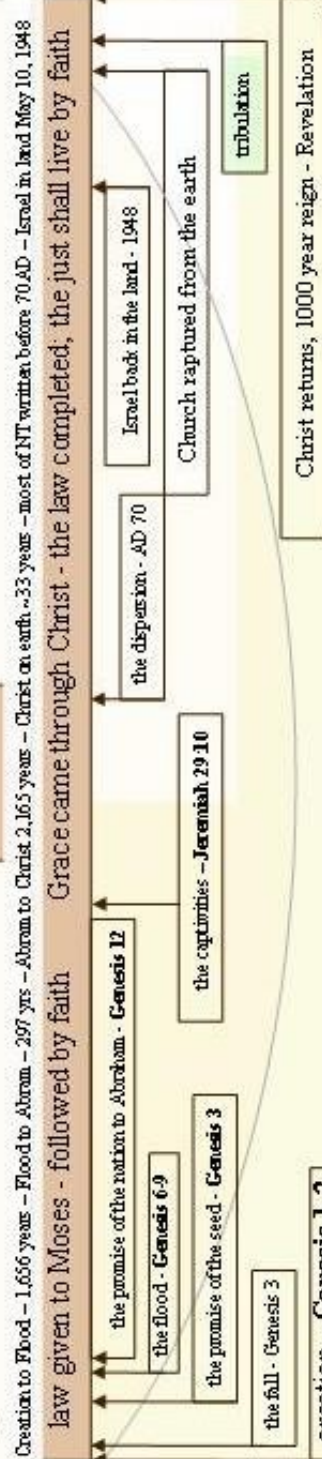
Jesus – Prophet, Priest & King,
 His ministry was to the Jews

Matthew - the King / **Mark** - the Servant
Luke - the son of Man (Lk 19:11)
John - Jesus is God

Acts records transition of the church
Romans - lays a foundation
 Paul's letters – **Corinthians**, et. al.

THE JUST SHALL LIVE BY FAITH :
Galatians 5 ; **Ephesians 5** ; **1 Thessalonians 5**
Hebrews, James, Peter and the other letters
Revelation of Jesus Christ – 2 witnesses?

THIS IS JESUS THE KING OF THE JEWS - Mat 27:37



<http://wagners.com/BIBLE/BibleSurvey.pdf>
<http://helpmewithbiblestudy.org/>