

# WORLDVIEW APOLOGETICS SCHEDULE—April 18-19, 2008

## FRIDAY

7:00—7:10	Welcome & Introductions	Dr. Karl I. Payne
7:10—8:00	Plenary Session #1 <u><i>Islamophobia vs. Christophobia</i></u>	Dr. Ergun Caner
8:10—9:00	Plenary Session #2 <u><i>Creation/Evolution: The Issue</i></u>	Dr. Duane Gish
9:10—10:00	Plenary Session #3 <u><i>A Biblical Point of View on Homosexuality</i></u>	Kerby Anderson

## SATURDAY

9:00—9:10	Welcome & Introductions	Jayson Turner
9:10—10:00	Plenary Session #4 <u><i>Christian Engagement with a Culture in Pain</i></u>	Dr. Doug Geivett
10:10—11:00	Workshop #1  <u><i>Global Warming: Cool the Hype</i></u> <u><i>Quest for the Hysterical Jesus</i></u> <u><i>Creation Evidence: The Fossil Record</i></u> <u><i>How to Share with the Mormon at Your Front Door</i></u>	Kerby Anderson Dr. Ergun Caner Dr. Duane Gish Dr. Karl I. Payne
11:10—12:00	Workshop #2  <u><i>Five Worldviews of Pop Culture</i></u> <u><i>Creation Evidence in Biology</i></u> <u><i>Film and the Problem of Emotional Pain</i></u> <u><i>Good News!</i></u>	Dr. Ergun Caner Dr. Duane Gish Dr. Doug Geivett Jayson Turner
12:00—1:00	Lunch <u><i>Please be back on time for the next session!</i></u>	
1:10—2:00	Plenary Session #5 <u><i>Authorial Intent and TULIP</i></u>	Dr. Earl Radmacher
2:10—3:00	Workshop #3  <u><i>Truth Decay: Postmodernism and Moral Relativism</i></u> <u><i>Film and the Problem of Animal Pain</i></u> <u><i>Is God a Delusion? A Christian Response to Richard Dawkins</i></u> <u><i>How to Share with the Jehovah's Witness at Your Front Door</i></u>	Kerby Anderson Dr. Doug Geivett Dr. Phil Fernandes Dr. Karl I. Payne
3:10—4:00	Workshop #4  <u><i>A Biblical Point of View on Islam</i></u> <u><i>Flirt to Convert: Cults Gone Wild</i></u> <u><i>Dinosaurs; Those Terrible Lizards</i></u> <u><i>Film and the Pain of Crucifixion</i></u>	Kerby Anderson Dr. Ergun Caner Dr. Duane Gish Dr. Doug Geivett
4:10—5:00	Complete the conference survey and make final book/CD purchases.	
5:15	Close the doors—Preparation for the Sat. P.M. service w/ Jayson Turner and Dr. Ergun Caner.	